

Agenda Item 10: Report on Grant-Funded Equipment

All grants awarded for the purchase of personal property (equipment/buildings) require the grantee to hold and maintain the equipment for its useful life, based on State of Nebraska Dept. of Revenue depreciation schedules. Insurance must be maintained for all equipment valued at \$1,000.00 or more for the useful life of the equipment.

A report is provided on pages 10-3 through 10-15 that details the status of all such equipment. The report shows all equipment still on the inventory as of 6/30/17. Any equipment that has passed its “useful life” (or End Date) has dropped off the report already.

Government entities are typically self-insured so we do not require proof of insurance on these items.

A verification of the status of equipment/buildings that the Trust contributed \$25,000 or more at the time of purchase has been conducted. The status of this property is verified on an annual basis.

Possible Action: A motion to accept, or modify and accept the report as presented.

Board Authority:

Adopted Policies, Section VI. A-C Grantee Conditions

A. Bidding Policy

For any purchase of personal property valued at \$1,000 or more, a grantee is required to obtain at least 2 (two) bids for equipment unless:

- A vendor was named in the grant application.
- The grantee is a government agency, program or subdivision with a different bidding policy. In this case, the grantee must submit a copy of its bidding policy to the Trust, and then may proceed according to their publicly adopted policy.

The grantee must accept the lowest reasonable bid when products are substantially equivalent. If the lowest bid is not accepted, the grantee must provide the rationale for accepting a higher bid.

Proposed Date: December 1996

Adopted Date: 1997

B. Equipment Insurance

A grantee is required to purchase and maintain property insurance at its own expense to insure all equipment valued at \$1,000 or more which is purchased in whole or in part with funds received from the Trust. This insurance shall include “all risk” insurance for physical damage loss or damage including theft, vandalism, and malicious mischief. Such insurance shall be maintained on all such equipment in an amount equal to the replacement value of the equipment for the useful life of the equipment (defined in equipment policy). The grantee shall name the Trust as beneficiary of the policy and shall assure that proof of coverage shall be kept current. The Trust will require proof of current insurance coverage each year on or about the renewal date of such policy.

Proposed Date: December 1996

Adopted Date: March 25, 1997

Revised Date: April 3, 2002

C. Equipment Policy

1. Funds may be expended for equipment purchases only as specified in the grant contract. Modifications must be approved in advance in writing.
2. A grantee must report to the Trust all equipment purchased in full or in part with grant funds on the Equipment Inventory Form. The grantee is responsible for maintaining the equipment in good repair. The grantee must be

able to identify and locate such equipment for a representative of the Trust at any time during normal business hours. A sticker identifying the Trust as a funder of the project should be placed on all equipment purchased with Trust funds, and will be provided by the Trust.

3. A grantee may not sell, trade or encumber any piece of equipment purchased in full or in part with grant funds during the useful life of the equipment without the expressed approval of the Trust. Useful life may be defined according to the U.S. Internal Revenue Service tables of depreciation, or by another method mutually agreed upon.
4. A grantee must notify the Trust within 30 days when any equipment purchased in full or in part with grant funds is no longer serviceable during the useful life of the equipment.

Proposed Date: December 1996

Adopted Date: March 25, 1997

5. The Trust will file a UCC Financing Statement with the Secretary of State on grants that include equipment purchases totaling \$25,000 or more. This statement will be filed when the grantee is a non-government entity. Government entities (including state, county, city, Natural Resource Districts) will be exempt from this provision. The filing will be effective until the useful life of the equipment (as defined by the Nebraska Dept. of Revenue Table of Depreciation) has expired. The Trust will then remove the filing with the Secretary of State's office.

Proposed Date: April 7, 2005

Adopted Date: July 29, 2005

6. Equipment in which the Trust contributed \$25,000 or more: If the piece of equipment has reached the end of its useful life, according to State depreciation tables, the Trust will require 75% of any sales proceeds. The remaining 25% will be retained by the grantee as an incentive to obtain the best sales price possible.

Equipment in which the Trust contributed less than \$25,000: If the piece of equipment has reached the end of its useful life, according to State depreciation tables, the Trust will not require any reimbursement of investment if the item is sold or transferred.

If the equipment has not yet reached the end of the useful life, according to State depreciation tables, the Trust will require a refund of our investment equal to the pro-rated portion of useful life left divided into the amount contributed by the Trust for each item.

The Trust maintains the right to allow trade-ins for similar equipment or the transfer of the equipment to an approved entity at its discretion.

Proposed Date: July 25, 2008

Adopted Date: July 25, 2008

Revised Date: November 13, 2008

Nebraska Environmental Trust

Equipment Inventory- End Date > 6/30/2017

| App# | Organization | Item | Serial No | Trust \$ Spent | Value | Purchase Date | Yrs. Life | End Date | Ins Reqd | Ins Expires | Date Closed |
|---|--|--------------------------------------|-----------|----------------|----------|---------------|-----------|-----------|-------------------------------------|-------------|-------------|
| 11-156 | Board of Regents, University of Nebraska | Woodmaxx Power Chipper | | \$2,884 | \$2,884 | 9/28/2011 | 7 | 9/28/2018 | <input type="checkbox"/> | | 11/6/2014 |
| UNL - No insurance required | | | | | | | | | | | |
| 11-172 | Board of Regents, University of Nebraska | Olympus SZ61 TR Microscope | | \$1,849 | \$1,849 | 7/21/2011 | 7 | 7/21/2018 | <input type="checkbox"/> | | 11/6/2014 |
| self insured | | | | | | | | | | | |
| 11-107 | Board of Regents, University of Nebraska - B K R Ext | 10 ft End Wheel No-Till Drill 20 | GP2475XX | \$29,900 | \$29,900 | 4/29/2011 | 7 | 4/29/2018 | <input type="checkbox"/> | | 11/4/2013 |
| Policy #97-BL-R251-8, since extension office is with UNL, they are self-insured through the state | | | | | | | | | | | |
| 15-139-2 | Cass County | 2017 White Ram 2500 4x4 | 3C6MR5B | \$10,000 | \$36,983 | 10/5/2016 | 5 | 10/5/2021 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| Policy N-1617-20 Cass County | | | | | | | | | | | |
| 15-155 | Central Nebraska Public Power & Irrigation District | UHF Radios 22 @ \$1495 each | | \$32,890 | \$32,890 | 5/14/2015 | 5 | 5/14/2020 | <input checked="" type="checkbox"/> | 1/1/2018 | |
| Policy FN235 List of equipment requested 8-17-15 | | | | | | | | | | | |
| 15-155 | Central Nebraska Public Power & Irrigation District | Base Station | | \$1,625 | \$1,625 | 5/14/2015 | 5 | 5/14/2020 | <input checked="" type="checkbox"/> | 1/1/2018 | |
| Policy FN235 List of equipment requested 8-17-15 | | | | | | | | | | | |
| 13-173 | Community CROPS | TKBTO 1995 John Deere Tract LV520D32 | | \$3,000 | \$7,800 | 2/17/2015 | 7 | 2/17/2022 | <input checked="" type="checkbox"/> | 3/15/2018 | 11/3/2015 |
| Policy # IM7273873039 | | | | | | | | | | | |
| 13-171 | Crane Trust, The formerly Platte River Whooping Cra | Nikon D7000/18-105 VR KIT a | 3378444 a | \$2,335 | \$2,335 | 6/4/2013 | 5 | 6/4/2018 | <input checked="" type="checkbox"/> | 4/15/2018 | 11/3/2016 |
| Policy # NPP100471700 | | | | | | | | | | | |
| 13-171 | Crane Trust, The formerly Platte River Whooping Cra | HP Rugged Elitebook 8570 wit | C7A7OUT | \$3,400 | \$3,400 | 5/31/2013 | 5 | 5/31/2018 | <input checked="" type="checkbox"/> | 4/15/2017 | 11/3/2016 |
| Policy # NPP100471700 | | | | | | | | | | | |
| 13-171 | Crane Trust, The formerly Platte River Whooping Cra | iMac (27in 3.4G, 16GB 1TB | D25L10LU | \$3,197 | \$3,197 | 7/10/2013 | 5 | 7/10/2018 | <input checked="" type="checkbox"/> | 4/15/2017 | 11/3/2016 |
| Policy # NPP100471700 | | | | | | | | | | | |
| 13-171-2 | Crane Trust, The formerly Platte River Whooping Cra | 70" Touch Screen Display w ca | 3420358X | \$7,600 | \$7,600 | 2/27/2014 | 5 | 2/27/2019 | <input checked="" type="checkbox"/> | 4/15/2017 | 11/3/2016 |
| Crane Trust | | | | | | | | | | | |
| 13-171-2 | Crane Trust, The formerly Platte River Whooping Cra | 2015Swarovski 10x42 SLC w H | 03868061 | \$14,819 | \$14,819 | 7/9/2015 | 5 | 7/9/2020 | <input checked="" type="checkbox"/> | 4/15/2018 | 11/3/2016 |
| NPP100471701 Includes Bonoculars, scope, range finder, trail camera | | | | | | | | | | | |
| 13-171-2 | Crane Trust, The formerly Platte River Whooping Cra | 2015 Polaris Range 570 Crew | 3NSRUE5 | \$13,815 | \$13,815 | 6/8/2020 | 7 | 6/8/2022 | <input checked="" type="checkbox"/> | 4/15/2018 | 11/3/2016 |
| NPP100471701 | | | | | | | | | | | |
| 13-171-2 | Crane Trust, The formerly Platte River Whooping Cra | 2014 Toyota Tacoma | 3TMLU4N | \$24,033 | \$24,033 | 6/8/2015 | 7 | 6/8/2022 | <input checked="" type="checkbox"/> | 4/15/2018 | 11/3/2016 |
| Policy NCCA100474901 | | | | | | | | | | | |

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|-------------|---|--------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|---|--------------------|
| 12-131-2 | Fontenelle Forest Association | 2014 John Deere Gator HPX S | 1MOHPXG | \$10,026 | \$10,026 | 12/18/2013 | 7 | 12/18/2020 | <input checked="" type="checkbox"/> | 4/14/2017 | 11/3/2015 |
| | | | | | | | | | | Policy#CPP1082828 | |
| 12-131-2 | Fontenelle Forest Association | 2014 Bobcat Model T590 w bu | A3JU1167 | \$46,196 | \$46,196 | 2/11/2014 | 7 | 2/11/2021 | <input checked="" type="checkbox"/> | 4/14/2017 | 11/3/2015 |
| | | | | | | | | | | Policy#CPP1082828 | |
| 12-131-2 | Fontenelle Forest Association | Bobcat 72" Brushcat (SF) Rota | AYVY0055 | \$5,159 | \$5,159 | 9/26/2014 | 7 | 9/26/2021 | <input checked="" type="checkbox"/> | 4/14/2017 | 11/3/2015 |
| | | | | | | | | | | policy # CPP1082828 | |
| 15-168 | Fontenelle Forest Association | BO 80" dozer blade, 6-way | 232114664 | \$4,500 | \$4,500 | 7/15/2015 | 5 | 7/15/2020 | <input checked="" type="checkbox"/> | 4/14/2017 | |
| | | | | | | | | | | Fontenelle Forest, 1111 Bellevue Blvd North, Bellevue NE 68005 | |
| 15-168 | Fontenelle Forest Association | 52 Gallon Sprayer Unit | ? | \$3,500 | \$3,500 | 7/15/2015 | 5 | 7/15/2020 | <input checked="" type="checkbox"/> | | |
| 15-168-2 | Fontenelle Forest Association | Reverse tiller Kubota RTR1258 | 1002291 | \$2,147 | \$2,147 | 9/7/2016 | 7 | 9/7/2023 | <input checked="" type="checkbox"/> | | |
| 13-175 | Friends of Heron Haven, Inc. | Clinton Cricket Video Security | 720404860 | \$1,761 | \$1,761 | 3/4/2014 | 5 | 3/4/2019 | <input checked="" type="checkbox"/> | 9/29/2016 | 11/3/2016 |
| | | | | | | | | | | policy # 054620-39536914 | |
| 11-188 | Gracie Creek Landowner's Association | 2011 Case SR2200 skid steer I | CN110402 | \$22,830 | \$45,660 | 5/13/2011 | 7 | 5/13/2018 | <input checked="" type="checkbox"/> | 8/1/2017 | 11/3/2016 |
| | | | | | | | | | | Insured by Calamus Outfitters, Inc. Policy#: BPNE0560092182 | |
| 11-136 | Grand Island Area Clean Community System | WatcheNet NVR & 8Cameras | 14WTEEN | \$5,943 | \$5,944 | 6/30/2014 | 5 | 6/30/2019 | <input checked="" type="checkbox"/> | 2/25/2018 | 11/3/2015 |
| | | | | | | | | | | security cameras (were originally entered into 00-101 equipment list by accident) added to 11-136 list correctly 6-8-17 | |
| 11-136 | Grand Island Area Clean Community System | Flammable Cabinet Model 899 | | \$1,736 | \$1,736 | 6/30/2014 | 5 | 6/30/2019 | <input checked="" type="checkbox"/> | 2/25/2018 | 11/3/2015 |
| 11-109 | Green Recycling Enterprises, LLC dba Second Natur | 102x20 Victory Car Carrier 7K | VIN: 4RAC | \$5,786 | \$5,786 | 4/5/2011 | 7 | | <input type="checkbox"/> | 12/29/2012 | 11/3/2015 |
| | | | | | | | | | | Victory Car Carrier VIN: 4RACS2028BC030365 was totaled by hail and replaced with the item listed below 5/22/2013. Requirement for insurance remains the same through 4/5/2017 | |
| 13-105 | Gretna High School | Bobcat Skidloader S185 | A3L93567 | \$17,310 | \$28,850 | 6/12/2013 | 7 | 6/12/2020 | <input checked="" type="checkbox"/> | 9/1/2017 | 11/3/2015 |
| | | | | | | | | | | Gretna School Policy PK1016513 ACORD Public Risk Management | |
| 12-147 | Gretna Sanitation, Inc. | 2012 Vermeer Wildcat Model T | 1W98552 | \$144,000 | \$415,776 | 6/5/2012 | 7 | 6/5/2019 | <input checked="" type="checkbox"/> | 2/10/2018 | 11/4/2013 |
| | | | | | | | | | | policy # ICL9665, \$5,000 deductible applies to this equipment | |
| 14-115 | Gretna Sanitation, Inc. | 2014 Morbark Model 1100 Tub | RG6135L | \$105,242 | \$464,997 | 9/15/2014 | 7 | 9/5/2021 | <input checked="" type="checkbox"/> | 2/10/2018 | 11/3/2016 |
| | | | | | | | | | | policy # ICL9665, \$5,000 deductible applies to this equipment | |
| 13-155 | Habitat for Humanity of Omaha ReStore | ReStore Building | | \$440,000 | 1,444,180 | 9/9/2013 | 15 | 9/9/2028 | <input checked="" type="checkbox"/> | 4/1/2018 | 11/3/2016 |
| | | | | | | | | | | Insurance Policy PC1065306-15 Track the building as Equipment NOT Real Estate as per Mark and Marilyn 7-19-16 | |
| 03-108-2 | Kearney, City of | Area Recycling Center | | \$200,000 | 1,520,000 | 1/1/2004 | 15 | 1/1/2019 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/3/2005 |
| | | | | | | | | | | Building insured \$2,890,300; contents insured \$78,500 | |
| 05-133-2 | Kearney, City of | Heritage Park Env. Resource | | \$400,000 | \$556,000 | 7/1/2006 | 15 | 7/1/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/13/2007 |
| | | | | | | | | | | Building insured for \$538,100 and contents for \$41,600. | |

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|--|--|---------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 10-132-3 | Keep Alliance Beautiful | Crusher/conveyer w hopper H | 66060458- | \$8,000 | \$8,272 | 3/11/2013 | 7 | 3/11/2020 | <input checked="" type="checkbox"/> | 12/2/2017 | 11/4/2013 |
| Keep Alliance Beautiful, policy # BKS55720420 | | | | | | | | | | | |
| 16-206 | Keep Alliance Beautiful | 2011 Ford F-250 Super Duty | 1FT7X2B6 | \$14,843 | \$14,843 | 8/17/2016 | 5 | 8/17/2021 | <input checked="" type="checkbox"/> | 12/2/2017 | |
| Policy #55720420 | | | | | | | | | | | |
| 13-193-3 | Lewis & Clark Natural Resources District | 23 Level Troll 500 S, 23 Rugge | | \$34,721 | \$35,886 | 3/28/2017 | 5 | 3/28/2023 | <input checked="" type="checkbox"/> | 8/1/2017 | |
| 06-110 | Lincoln, City of - Parks and Recreation Department | "Green" Building Addition | | \$398,000 | \$682,880 | 10/30/2007 | 10 | 10/30/2017 | <input checked="" type="checkbox"/> | 9/1/2018 | 11/13/2008 |
| policy # FM969 | | | | | | | | | | | |
| 14-169 | Live Well Omaha / Heartland Bike Share | 4 B-cycle stations | see serial | \$103,195 | \$103,195 | 10/24/2014 | 7 | 10/24/2021 | <input checked="" type="checkbox"/> | 4/12/2018 | |
| 15th & Dodge (serial #1140731-00457)/ 20th & Dodge (serial #1140226-00187);10th & Cass (serial # 1140226-00179)/Midtown Crossing 32nd & Farnam (serial #110210-5017) | | | | | | | | | | | |
| 14-169 | Live Well Omaha / Heartland Bike Share | 3 B-cycle stations | see serial | \$82,319 | \$89,998 | 4/30/2014 | 7 | 4/30/2021 | <input checked="" type="checkbox"/> | 4/12/2018 | |
| 11th & Jackson (serial # 1130807-00816)/14th & Fahey (serial # 1130807-00906)/1516 Cuming (serial # 1130807-00911) | | | | | | | | | | | |
| 14-169 | Live Well Omaha / Heartland Bike Share | 34 bikes - see List at W:\NETru | | \$42,801 | \$42,801 | 10/1/2014 | 5 | 10/1/2020 | <input checked="" type="checkbox"/> | 4/12/2018 | |
| all bikes are listed as purchased 10/1/14. | | | | | | | | | | | |
| 10-176 | Loess Canyon Rangeland Alliance, The | 40' High Cube Storage Unit | | \$4,273 | \$4,273 | 1/10/2011 | 7 | 1/10/2018 | <input checked="" type="checkbox"/> | 8/26/2017 | 11/8/2011 |
| 10-176 | Loess Canyon Rangeland Alliance, The | 7x16' tandem axle cargo trailer | 48BTE162 | \$4,850 | \$4,850 | 12/16/2010 | 7 | 12/16/2017 | <input checked="" type="checkbox"/> | 11/20/2017 | 11/8/2011 |
| 10-176 | Loess Canyon Rangeland Alliance, The | Three 1000 gal Water tender tr | | \$11,236 | \$11,236 | 1/17/2011 | 7 | 1/17/2018 | <input checked="" type="checkbox"/> | 8/26/2017 | 11/8/2011 |
| 12-188 | Lower Elkhorn Natural Resources District | Teledyne Isco Avalanche Porta | 212E0125 | \$11,933 | \$11,933 | 5/1/2012 | 7 | 5/1/2019 | <input checked="" type="checkbox"/> | 7/1/2017 | 11/3/2016 |
| policy 0C52777-15 | | | | | | | | | | | |
| 13-108 | Lower Loup Natural Resources District | Truax OTG Drill Model OTG75 | 55014 | \$20,000 | \$29,525 | 6/6/2013 | 7 | 6/6/2020 | <input checked="" type="checkbox"/> | 7/1/2014 | 11/4/2013 |
| Policy 3Co-95-61----14 Employers Mutual Casualty Company | | | | | | | | | | | |
| 12-106 | Lower Platte North Natural Resources District | 1006NT-1575 10' Great Plains | GP-2685X | \$20,000 | \$31,865 | 4/13/2012 | 7 | 4/13/2019 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/4/2013 |
| policy # 9C77615 | | | | | | | | | | | |
| 04-102 | McCook, City of | Recycling Center Building | | \$153,000 | \$550,000 | 9/1/2005 | 15 | 9/1/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/13/2006 |
| City of McCook, PO Box 1059, McCook, NE 69001-1059, Policy#: 6306A235330 | | | | | | | | | | | |
| 13-148 | Middle Niobrara Natural Resources District | RTV500-a 15.8 hp Kubota | A5KA1CG | \$9,370 | \$9,370 | 3/28/2014 | 5 | 3/28/2019 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2015 |
| 13-148 | Middle Niobrara Natural Resources District | 2014 H&H 14' double ATV flatb | 533US141 | \$1,925 | \$1,925 | 3/12/2014 | 5 | 3/12/2019 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2015 |
| 14-126 | Middle Niobrara Natural Resources District | 1006 NT No-till Drill 10' | GP-3181xx | \$28,000 | \$31,000 | 4/8/2014 | 7 | 4/8/2021 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2015 |
| 13-197 | Nebraska Association of Resources Districts | Pivotwalkers (4) | | \$6,275 | \$6,275 | 7/15/2013 | 7 | 7/15/2020 | <input checked="" type="checkbox"/> | 12/1/2017 | 11/3/2016 |
| Jensen Farms Inc., 1407 West 16 Road, Aurora, NE 68818 (part of the Center Pivot Irrigation System listed in insurance policy FG856576) | | | | | | | | | | | |
| 13-197 | Nebraska Association of Resources Districts | Water Subsurface Drip Irrigatio | | \$25,000 | \$98,667 | 10/17/2014 | 7 | 10/17/2021 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| Ed or Betty Welte, 10605 108th St, Weeping Water, NE 68563 N½SW¼ 2-6-7 | | | | | | | | | | | |

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|-------------|---|-------------------------------|------------------|-----------------------|--------------|----------------------|------------------|--|-------------------------------------|--------------------|--------------------|
| 13-197 | Nebraska Association of Resources Districts | Pivot Modifications | | \$38,303 | \$49,245 | 5/26/2016 | 7 | 5/26/2023 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | Eldon Marsh, 1008 20th Sreet, Gothenburg, NE 69138 | | | |
| 13-197 | Nebraska Association of Resources Districts | Track, Assembly Ag 10-Bar | part # 141 | \$30,000 | \$40,342 | 5/5/2014 | 7 | 5/5/2021 | <input checked="" type="checkbox"/> | 1/20/2016 | 11/3/2016 |
| | | | | | | | | Gustafson Family Farms, c/o Millard Gustafson, 10184 W Scott Road, Beatrice, NE 68310 | | | |
| 13-197-2 | Nebraska Association of Resources Districts | USED 1989 Valley 8 tower 600 | 24492 | \$25,000 | \$25,000 | 2/1/2014 | 7 | 2/1/2021 | <input checked="" type="checkbox"/> | 5/20/2015 | 11/3/2016 |
| | | | | | | | | Jerry Stevens State Farm Policy FG884355 Pivot at NE¼ 2-8-3 | | | |
| 13-197-2 | Nebraska Association of Resources Districts | USED 2005 Reinke 7 tower piv | 44750 | \$25,000 | \$25,000 | 11/1/2013 | 7 | 11/1/2020 | <input checked="" type="checkbox"/> | 5/20/2015 | 11/3/2016 |
| | | | | | | | | Jerry Stevens State Farm Policy FG884355 Pivot at NW¼N½SW¼ 2-8-3 | | | |
| 13-197-3 | Nebraska Association of Resources Districts | NFTRAX Wheel Asm, NFT, Str NA | | \$6,368 | \$10,368 | 4/16/2015 | 7 | 4/16/2022 | <input checked="" type="checkbox"/> | 12/1/2015 | 11/3/2016 |
| | | | | | | | | Brian Shaw, Steve Shaw, and Andy Jensen - Insured with Jensen Pivot System Policy FG856576 | | | |
| 12-124 | Nebraska Center for Sustainable Construction (NCSC) | 2012 Silverado K2500 Heavy D | 1GC2KVC | \$35,500 | \$35,500 | 10/15/2012 | 5 | 10/15/2017 | <input checked="" type="checkbox"/> | 10/15/2017 | 11/4/2013 |
| | | | | | | | | Joslyn Castle Institute for Sustainable Construction, 530 West P Street, Lincoln, NE 68528 | | | |
| 12-124 | Nebraska Center for Sustainable Construction (NCSC) | H&H Trailer | 533TC162 | \$3,950 | \$3,950 | 10/15/2012 | 5 | 10/15/2017 | <input checked="" type="checkbox"/> | 10/15/2017 | 11/4/2013 |
| | | | | | | | | Joslyn Castle Institute for Sustainable Construction, 530 West P Street, Lincoln, NE 68528 | | | |
| 12-124 | Nebraska Center for Sustainable Construction (NCSC) | H&H Trailer | 533TC162 | \$3,950 | \$3,950 | 10/15/2012 | 5 | 10/15/2017 | <input checked="" type="checkbox"/> | 10/15/2017 | 11/4/2013 |
| | | | | | | | | Joslyn Castle Institute for Sustainable Construction, 530 West P Street, Lincoln, NE 68528 | | | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S - Black | IN4AZOCP | \$15,000 | \$20,673 | 2/2/2015 | 5 | 2/2/2020 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | Seward Policy EMC Insurance Companies 1E1-70-74---15 no end date | | | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S - White | IN4AZOCP | \$15,000 | \$20,673 | 2/2/2015 | 5 | 2/2/2020 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | Seward Insurance EMC Insurance Companies Policy 1E1-70-74---15 no end date | | | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S - White | IN4AZOCP | \$14,450 | \$28,900 | 3/26/2015 | 5 | 3/26/2020 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| | | | | | | | | South Sioux City Lease Policy# APM001439 | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 143141006 | \$3,600 | \$7,200 | 10/31/2014 | 7 | 10/31/2021 | <input checked="" type="checkbox"/> | 3/1/2018 | 11/3/2016 |
| | | | | | | | | Bellevue University, 1000 Galvin Road South, Bellevue, NE 68005 | | | |
| 14-149 | Nebraska City-County Management Association | 2010 Chevy Silverado - White | 1GC5KXB | \$8,000 | \$16,000 | 11/11/2015 | 5 | 11/11/2020 | <input checked="" type="checkbox"/> | 1/4/2016 | 11/3/2016 |
| | | | | | | | | Wayne Policy 8E44155-16 | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 153241003 | \$8,830 | \$8,830 | 12/31/2015 | 7 | 12/31/2022 | <input type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | 700 S 16th, Lincoln at Ferguson House (NET self-insured) | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT-4021 | 144641007 | \$3,600 | \$7,825 | 12/10/2014 | 7 | 12/10/2021 | <input checked="" type="checkbox"/> | 10/1/2016 | 11/3/2016 |
| | | | | | | | | Lexington (self insured by city) | | | |
| 14-149 | Nebraska City-County Management Association | 2013 Chevy Volt - White | 1G1RB6E | \$9,254 | \$15,200 | 12/22/2015 | 5 | 12/22/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/3/2016 |
| | | | | | | | | Seward Policy 1E17074 | | | |

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|-------------|---|---------------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 14-149 | Nebraska City-County Management Association | 2015 Chevy Volt White | 1G1RA6E | \$15,000 | \$30,541 | 11/18/2014 | 5 | 11/18/2019 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| | | | | | | | | | | Lexington, PO Box 70, Lexington, NE 68850, policy # APM001305-02 | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF SL | IN4AZ0CP | \$14,037 | \$28,074 | 9/2/2014 | 5 | 9/2/2019 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| | | | | | | | | | | South Sioux City Lease, policy 01APM001439 | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S | IN4AZ0CP | \$14,037 | \$28,000 | 9/2/2014 | 5 | 9/2/2019 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| | | | | | | | | | | South Sioux City Lease, policy 01APM001439 | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S | IN4AZ0CP | \$14,072 | \$28,144 | 9/2/2014 | 5 | 9/2/2019 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| | | | | | | | | | | South Sioux City Lease, policy 01APM001439 | |
| 14-149 | Nebraska City-County Management Association | 2014 Ford F150 4x2 White Sup 1FTEX1C | | \$15,000 | \$36,216 | 6/17/2014 | 5 | 6/17/2019 | <input checked="" type="checkbox"/> | 1/4/2015 | 11/3/2016 |
| | | | | | | | | | | Wayne Policy #8E4-41-55 | |
| 14-149 | Nebraska City-County Management Association | 2015 Ford F350 4x4 White Reg 1FDRF3H | | \$15,000 | \$55,809 | 9/2/2014 | 5 | 9/2/2019 | <input checked="" type="checkbox"/> | 1/4/2015 | 11/3/2016 |
| | | | | | | | | | | Wayne Policy #8E4-41-55 | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S | IN4AZ0CP | \$15,000 | \$30,050 | 9/30/2014 | 5 | 9/30/2019 | <input checked="" type="checkbox"/> | 11/1/2016 | 11/3/2016 |
| | | | | | | | | | | Central City Policy 8E87203 | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S Silver | IN4AZ0CP | \$15,000 | \$30,000 | 9/25/2014 | 5 | 9/25/2019 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/3/2016 |
| | | | | | | | | | | Bellevue Policy 810-2C411680 | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S Silver | IN4AZ0CP | \$15,000 | \$30,000 | 9/29/2014 | 5 | 8/29/2019 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/3/2016 |
| | | | | | | | | | | Bellevue Policy 810-2C411680 | |
| 14-149 | Nebraska City-County Management Association | 2014 Ford F150 Seri Super CA 1FTFX1CF | | \$15,000 | \$27,733 | 8/1/2014 | 5 | 8/1/2019 | <input checked="" type="checkbox"/> | 12/5/2015 | 11/3/2016 |
| | | | | | | | | | | Nebraska City Utilities, PO Box 670, Nebraska City, NE 68410, Policy CPP/CPA 089-55-75 | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 140841003 | \$3,600 | \$7,200 | 8/11/2014 | 7 | 8/11/2021 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | | | South Sioux City | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan LEAF S | IN4AZ0CP | \$14,955 | \$29,911 | 10/29/2014 | 5 | 10/29/2019 | <input checked="" type="checkbox"/> | 3/1/2015 | 11/3/2016 |
| | | | | | | | | | | Gothenburg Policy 9X7-17-37-13 | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 153830007 | \$3,600 | \$7,200 | 1/30/2015 | 7 | 1/30/2022 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | | | South Sioux City | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 142341005 | \$3,600 | \$7,200 | 9/5/2014 | 7 | 9/5/2021 | <input checked="" type="checkbox"/> | 11/1/2016 | 11/3/2016 |
| | | | | | | | | | | Central City, policy 8A87203-15 | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 143441006 | \$3,600 | \$7,200 | 10/31/2014 | 7 | 10/31/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/3/2016 |
| | | | | | | | | | | Bellevue, City of - policy 810-2C411680 | |
| 14-149 | Nebraska City-County Management Association | Double ChargePoint CT 4021 | 890117042 | \$3,600 | \$7,200 | 11/26/2014 | 7 | 11/26/2021 | <input checked="" type="checkbox"/> | 12/5/2015 | 11/3/2016 |
| | | | | | | | | | | Nebraska City Utilities,PO Box 670, Nebraska City, NE 68410 policy #CPP/CPA 089 55 75 | |

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|---|---|------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 14-149 | Nebraska City-County Management Association | Single ChargePoint CT 4011 | 890117042 | \$2,505 | \$5,010 | 11/26/2014 | 7 | 11/26/2021 | <input checked="" type="checkbox"/> | 12/5/2015 | 11/3/2016 |
| Nebraska City Utilities, PO Box 670, Nebraska City, NE 68410, policy #CPP/CPA 089 55 75 | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 (municip | 142841005 | \$3,600 | \$7,200 | 9/21/2014 | 7 | 9/21/2021 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| Seward | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4011 (downto | 142041004 | \$2,505 | \$5,010 | 9/21/2014 | 7 | 9/21/2021 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| Seward | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 140841003 | \$3,600 | \$7,200 | 9/7/2014 | 7 | 9/7/2021 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| Holdrege Serial # Confirmed by Anne 7-11-16 | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | 2015 Ford Fusion Energi EV | 3FA6P0PU | \$14,759 | \$29,518 | 11/18/2014 | 5 | 11/18/2019 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| Lexington, Policy APM001305-02 | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT 4021 | 141330002 | \$3,600 | \$7,200 | 1/30/2015 | 7 | 1/30/2022 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| South Sioux City | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | ChargePoint CT-4021 | 144641007 | \$3,600 | \$7,825 | 12/10/2014 | 7 | 12/10/2021 | <input checked="" type="checkbox"/> | 10/1/2016 | 11/3/2016 |
| Lexington (self-insured by city) | | | | | | | | | | | |
| 14-149 | Nebraska City-County Management Association | 2015 Nissan Leaf S White | IN4AZ0CP | \$14,956 | \$29,911 | 10/17/2014 | 5 | 10/17/2019 | <input checked="" type="checkbox"/> | 10/1/2015 | 11/3/2016 |
| Nebraska City Policy 04APM001308-03 | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | 2016 Nissan Leaf SV White | 1N4BZ0C | \$11,725 | \$23,449 | 6/15/2016 | 5 | 6/15/2021 | <input type="checkbox"/> | | |
| Omaha Public Power - letter in file that OPPD is self insured | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | CNG CONVERSION 2017 For | 1FDIF5GY | \$15,000 | \$63,764 | 10/5/2016 | 5 | 10/5/2021 | <input checked="" type="checkbox"/> | 12/5/2016 | |
| Nebraska City Cincinnati Insurance Co Policy # CPA0895575 | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | CT 4021 Dual Port EV Chargin | | \$3,605 | \$9,759 | 4/5/2016 | 7 | 4/5/2023 | <input type="checkbox"/> | 10/1/2017 | |
| Kearney City Hall Kearney 18 E 22nd St, Kearney, NE 68847 EMC Insurance Co Policy 3R59501 | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | 2016 Ford Fusion | 3FA6POP | \$12,342 | \$25,345 | 7/12/2016 | 5 | 7/12/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| Kearney EMC Insurance Co Policy 3R59501 | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4021 | 154630009 | \$7,210 | \$7,210 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| Lincoln (Policy 1015645) | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 155030010 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| Lincoln (Policy 1015645) | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 154630009 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| Lincoln (Policy 1015645) | | | | | | | | | | | |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 155030010 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| Lincoln (Policy 1015645) | | | | | | | | | | | |

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|-------------|------------------------------------|----------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|---|
| 16-123 | Nebraska Community Energy Alliance | 2017 Chevy Volt White LT | 1G1RA6S | \$15,000 | \$34,696 | 5/14/2016 | 5 | 5/14/2021 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Omaha Public Power - letter in file that OPPD is self insured |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 155030010 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| | | | | | | | | | | | Lincoln (Policy 1015645) |
| 16-123 | Nebraska Community Energy Alliance | CT 4021 Dual Port EV Chargin | | \$3,605 | \$10,839 | 3/30/2016 | 7 | 3/30/2023 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | Hastings Travelers Indemnity Co Policy 8102C411317 |
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 153641004 | \$3,605 | \$11,975 | 1/21/2017 | 7 | 1/21/2024 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Ashland 1324 Silver St |
| 16-123 | Nebraska Community Energy Alliance | 2016 Nissan Leaf White S | 1N4AZ0C | \$14,750 | \$29,500 | 4/15/2016 | 5 | 4/15/2021 | <input checked="" type="checkbox"/> | 7/1/2016 | |
| | | | | | | | | | | | Dakota County (Policy N-1516-70) |
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 154741006 | \$7,210 | \$7,210 | 4/28/2016 | 7 | 4/28/2023 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Omaha Public Power - letter in file that OPPD is self insured OPPD purchased 2 CT4021 CP. NET paid for one a total of 7210. One CT4021 cost \$6952.50 and the other \$7210.00 |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 153430006 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| | | | | | | | | | | | Lincoln (Policy 1015645) |
| 16-123 | Nebraska Community Energy Alliance | DC Fast Changing Station CTE | 155201000 | \$17,900 | \$35,800 | 3/29/2017 | 7 | 3/29/2024 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Ashland |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 154630009 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| | | | | | | | | | | | Lincoln (Policy 1015645) |
| 16-123 | Nebraska Community Energy Alliance | 2017 3/4 ton Regular Cab | | \$15,000 | \$56,703 | 3/13/2017 | 5 | 3/13/2022 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | South Sioux City |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 154630009 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| | | | | | | | | | | | Lincoln (Policy 1015645) |
| 16-123 | Nebraska Community Energy Alliance | Charging Station | | | | 12/30/2016 | 7 | 12/30/2023 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Lincoln - parking north of City/County Building |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 154690009 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| | | | | | | | | | | | Lincoln (Policy 1015645) |
| 16-123 | Nebraska Community Energy Alliance | CNG CONVERSION of 2017 C 2GNFLFE | | \$15,000 | \$35,744 | 9/12/2016 | 5 | 9/12/2021 | <input type="checkbox"/> | 12/5/2016 | |
| | | | | | | | | | | | Nebraska City Cincinnati Insurance Co Policy # CPA0895575 |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4023 | 154630009 | \$6,705 | \$6,705 | 4/27/2016 | 7 | 4/27/2023 | <input checked="" type="checkbox"/> | 9/1/2018 | |
| | | | | | | | | | | | Lincoln (Policy 1015645) |
| 16-123 | Nebraska Community Energy Alliance | 2016 Nissan Leaf White SV | 1N4BZ0C | \$23,449 | \$11,724 | 6/14/2016 | 5 | 6/14/2021 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Omaha Public Power - letter in file that OPPD is self insured |

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|-------------|------------------------------------|-------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 153641004 | \$3,605 | \$7,210 | 3/29/2016 | 7 | 3/29/2023 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | | | | | | | | | Dakota County (Policy NP-1617-70) | |
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 153641004 | \$3,605 | \$7,210 | 4/14/2016 | 7 | 4/14/2023 | <input checked="" type="checkbox"/> | 9/14/2016 | |
| | | | | | | | | | | Allen Consolidated Schools (Policy 5A00071) located 126 East 5th St, Allen, NE 68710 | |
| 16-123 | Nebraska Community Energy Alliance | 2015 Chevy Volt THBK | 1G1RB6E | \$14,568 | \$29,135 | 5/11/2016 | 5 | 5/11/2021 | <input checked="" type="checkbox"/> | 9/14/2016 | |
| | | | | | | | | | | Allen Consolidated Schools (Policy 5E00071) | |
| 16-123 | Nebraska Community Energy Alliance | 2016 Nissan Leaf Gray SV | IN4BZ0CP | \$15,000 | \$32,467 | 5/19/2016 | 5 | 5/19/2021 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Gretna | |
| 16-123 | Nebraska Community Energy Alliance | 2017 3/4 ton Crew Cab Ford w | | \$15,000 | \$59,803 | 3/13/2017 | 5 | 3/13/2022 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | South Sioux City | |
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 153641004 | \$0 | \$0 | 3/31/2016 | 7 | 3/31/2023 | <input checked="" type="checkbox"/> | 10/1/2016 | |
| | | | | | | | | | | Gretna (policy SBP803261) located City Hall, 204 N McKenna, Gretna, NE 68028 Gretna installed 2 CPs NET only reimbursed one. | |
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 153641004 | \$7,210 | \$7,210 | 3/31/2016 | 7 | 3/31/2023 | <input checked="" type="checkbox"/> | 10/1/2016 | |
| | | | | | | | | | | Gretna (policy SBP803261) located Waste Water Plant, 21041 NE Crossing Dr., Gretna, NE 68028 2 CPs NET only reimbursed one. | |
| 16-123 | Nebraska Community Energy Alliance | 2017 Ford Fusion | 3FA6P0PU | \$14,582 | \$29,164 | 3/20/2017 | 5 | 3/20/2021 | <input checked="" type="checkbox"/> | 1/4/2018 | |
| | | | | | | | | | | Wayne EMC Insurance Policy #8E44155 | |
| 16-123 | Nebraska Community Energy Alliance | 2017 Chevy Volt Kenetic Blue | 1G1RA6S | \$15,000 | \$34,160 | 5/4/2016 | 5 | 5/4/2021 | <input checked="" type="checkbox"/> | 5/1/2018 | |
| | | | | | | | | | | Valley (Policy OE7-87-77---17) | |
| 16-123 | Nebraska Community Energy Alliance | 2016 Nissan Leaf SV | 1N4BZ0C | \$15,000 | \$31,500 | 11/8/2016 | 7 | 11/8/2023 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Lincoln | |
| 16-123 | Nebraska Community Energy Alliance | CT4021 ChargePoint 4021 Du | 153641004 | \$3,605 | \$7,210 | 3/30/2016 | 7 | 3/30/2023 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Valley | |
| 16-123 | Nebraska Community Energy Alliance | 2016 Ford Fusion Sedan Silver | 3FA6POS | \$15,000 | \$30,457 | 9/26/2016 | 5 | 9/26/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | Hastings Travelers Indemnity Co Policy 8102C411317 | |
| 16-123 | Nebraska Community Energy Alliance | ChargePoint CT4021 | 153641003 | \$7,210 | \$7,210 | 5/24/2016 | 7 | 5/24/2023 | <input type="checkbox"/> | | |
| | | | | | | | | | | Omaha Public Power - letter in file that OPPD is self insured | |
| 16-205 | Nebraska Energy Office | Blender Pumps (3) Kum n Go, | | \$18,750 | \$116,833 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pump (1) - Norfolk Da | | \$6,000 | \$73,451 | 6/30/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (3) Kum n Go, | | \$18,750 | \$112,482 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (3) Kum n Go, | | \$18,750 | \$112,533 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (4) Kum n Go, | | \$25,000 | \$147,237 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (3) Kum n Go, | | \$18,750 | \$120,369 | 8/31/2016 | | | <input type="checkbox"/> | | |

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|-------------|------------------------------------|---------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|---|--------------------|
| 16-205 | Nebraska Energy Office | Blender Pumps (6) Kum n Go, | | \$50,000 | \$302,375 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (4) Kum n Go, | | \$25,000 | \$147,826 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (2) Kum n Go, | | \$12,500 | \$147,826 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (4) Kum n Go, | | \$25,000 | \$148,368 | 7/31/2016 | | | <input type="checkbox"/> | | |
| 16-205 | Nebraska Energy Office | Blender Pumps (6) - Kum n Go | | \$45,000 | \$347,761 | 8/31/2016 | | | <input type="checkbox"/> | | |
| 15-161 | Nebraska Farmers Union | Bobcat 773-1999 | 509651484 | \$7,325 | \$14,650 | 4/22/2015 | 7 | 4/22/2022 | <input checked="" type="checkbox"/> | 6/22/2018 | 11/3/2016 |
| 15-161 | Nebraska Farmers Union | Vermicomposting system Mod | NA | \$20,858 | \$20,858 | 5/22/2015 | 5 | 5/22/2020 | <input checked="" type="checkbox"/> | 6/22/2018 | 11/3/2016 |
| 15-161 | Nebraska Farmers Union | CORNERSTONE Compost Sy | NA | \$3,995 | \$3,995 | 5/22/2015 | 5 | 5/22/2020 | <input checked="" type="checkbox"/> | 6/22/2018 | 11/3/2016 |
| 15-161 | Nebraska Farmers Union | Vermicomposting system Mod | NA | \$19,896 | \$21,448 | 5/18/2015 | 5 | 5/18/2020 | <input checked="" type="checkbox"/> | 6/22/2018 | 11/3/2016 |
| 15-161 | Nebraska Farmers Union | Jersey Crusher 1510 Shredder | ? | \$10,067 | \$18,350 | 5/19/2015 | 7 | 5/19/2022 | <input checked="" type="checkbox"/> | 6/22/2018 | 11/3/2016 |
| 15-161 | Nebraska Farmers Union | Harvester 3620 JS | ? | \$2,237 | \$5,537 | 12/21/2015 | 7 | 12/21/2020 | <input checked="" type="checkbox"/> | 6/22/2018 | 11/3/2016 |
| 10-152 | Nebraska Game and Parks Commission | ATV 2010/TRX 420FA/ | 33H19348 | \$7,105 | \$7,105 | 11/22/2010 | 7 | 11/22/2017 | <input type="checkbox"/> | | 11/4/2013 |
| | | | | | | | | | | NGPC - self-insured | |
| 11-154 | Nebraska Game and Parks Commission | Fire Control Sprayer | | \$4,830 | \$4,830 | 3/14/2012 | 7 | 3/14/2019 | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | NGPC does not provide insurance info | |
| 11-154 | Nebraska Game and Parks Commission | Timberline Tree Shear DN3023 | | \$6,800 | \$6,800 | 11/17/2011 | 7 | 11/17/2018 | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | NGPC does not provide insurance info | |
| 11-154-3 | Nebraska Game and Parks Commission | 8x14 Steel flatbed trailer | 533RS141 | \$2,350 | \$2,350 | 6/24/2014 | | | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | Ponca SP NGPC does not need insurance | |
| 11-154-3 | Nebraska Game and Parks Commission | 8x14 Steel flatbed trailer | 533RS141 | \$2,350 | \$2,350 | 6/24/2014 | | | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | Indian Cave NGPC does not need insurance | |
| 13-203-3 | Nebraska Game and Parks Commission | 5' pull type Harvester Model 24 | 1013604 | \$12,000 | \$12,000 | 4/30/2014 | 7 | 4/30/2021 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2016 |
| | | | | | | | | | | TNC purchase and insured Policy #35353977 | |
| 14-224-3 | Nebraska Game and Parks Commission | Outdoor Storage Shed 194 cu f | VT1217 | \$1,600 | \$1,600 | 7/11/2016 | 7 | 7/11/2023 | <input type="checkbox"/> | | |
| | | | | | | | | | | Indian Cave SP | |
| 14-224-3 | Nebraska Game and Parks Commission | 5111M XUV 8251i UTV | M0825GE | \$12,759 | \$12,759 | 4/21/2016 | 7 | 4/21/2023 | <input type="checkbox"/> | | |
| | | | | | | | | | | Ponca Park | |
| 11-206 | Nebraska One Box Foundation | 2011 GP Planter Model 1575 | GP-2435X | \$15,000 | \$26,327 | 4/15/2011 | 7 | 4/15/2018 | <input checked="" type="checkbox"/> | 11/16/2015 | 11/8/2012 |
| | | | | | | | | | | Policy # 02PRM000125 | |

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|-------------|--------------------------------------|----------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 13-123-2 | Nebraska One Box Foundation | 1006 NT 10' no-till drill | GP-3059 | \$25,000 | \$29,544 | 10/1/2013 | 7 | 10/1/2020 | <input checked="" type="checkbox"/> | 11/16/2014 | 11/3/2016 |
| | | | | | | | | | | Policy MBP103506 ACORD Certificate of Liability 5/3/14 | |
| 13-133 | Nebraska Renewable Energy Systems | Triple Screw Tokul Agro Oilsee | | \$6,000 | \$6,000 | 5/6/2013 | 10 | 5/6/2023 | <input checked="" type="checkbox"/> | 12/3/2015 | 11/3/2015 |
| | | | | | | | | | | Depreciation based on grain mill products. Serial number requested 6/3/13 Policy #094620-39249292-14 | |
| 13-133 | Nebraska Renewable Energy Systems | Golden Grain commercial grind | | \$3,853 | \$3,853 | 5/6/2013 | 10 | 5/6/2023 | <input checked="" type="checkbox"/> | 12/3/2015 | 11/3/2015 |
| | | | | | | | | | | Depreciation based on grain mill products. Serial number requested 6/3/13 Policy #094620-39249292-14 | |
| 13-133 | Nebraska Renewable Energy Systems | Oil filter press | | \$2,750 | \$2,750 | 5/6/2013 | 10 | 5/6/2023 | <input checked="" type="checkbox"/> | 12/3/2015 | 11/3/2015 |
| | | | | | | | | | | Depreciation based on grain mill products. Serial number requested 6/3/13 Policy #094620-39249292-14 | |
| 13-133 | Nebraska Renewable Energy Systems | Snoco Screener Lot | 2548 | \$1,050 | \$1,050 | 8/21/2013 | 10 | 8/21/2023 | <input checked="" type="checkbox"/> | 12/3/2015 | 11/3/2015 |
| | | | | | | | | | | Policy #094620-39249292-14 | |
| 13-133 | Nebraska Renewable Energy Systems | 2013 Pellet Grinder, 3hp | 2413 | \$2,400 | \$2,400 | 9/13/2013 | 10 | 9/13/2023 | <input checked="" type="checkbox"/> | 12/3/2015 | 11/3/2015 |
| | | | | | | | | | | Policy #094620-39249292-14 | |
| 01-177-2 | Nebraska State Recycling Association | 40' x 10' x 6' Concrete Building | | \$12,000 | \$12,000 | 6/1/2003 | 15 | 6/1/2018 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/8/2004 |
| | | | | | | | | | | Benkleman, 126 7th Ave E, Benkelman, NE 69021 | |
| 11-110 | Nebraska State Recycling Association | Clark TMG 5S Forklift | TMG248-1 | \$12,000 | \$14,250 | 7/29/2011 | 7 | 7/29/2018 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | | | | | | | | | | Region V Services, 3600 Union Drive, Lincoln, NE 68516 | |
| 11-110 | Nebraska State Recycling Association | 6030 Vertical Baler | 8305 | \$6,500 | \$10,490 | 9/23/2011 | 7 | 9/23/2018 | <input checked="" type="checkbox"/> | 12/13/2017 | 11/6/2014 |
| | | | | | | | | | | DataShield Corporation 1528 North 16th Street, Omaha NE 68110 (formerly EDT Recycling) | |
| 11-110 | Nebraska State Recycling Association | 2Yd Stationary Compactor w/D | 51402329 | \$14,250 | \$17,337 | 11/1/2011 | 7 | 11/1/2018 | <input checked="" type="checkbox"/> | 6/30/2017 | 11/6/2014 |
| | | | | | | | | | | UNO Scott Court, 6404 Shirley, Omaha, NE 68106 / Suzanne & Walter Scott Foundation | |
| 11-110 | Nebraska State Recycling Association | BT Hand Pallet Jack, 40 Clear | LMH2300 | \$2,865 | \$2,903 | 6/27/2011 | 7 | 6/27/2018 | <input checked="" type="checkbox"/> | 2/25/2018 | 11/6/2014 |
| | | | | | | | | | | Grand Island Area Clean Community System Hand pallet jack / frames/bags/lids | |
| 11-110 | Nebraska State Recycling Association | 2007 Yale Lift Truck - Model G | A810N015 | \$10,650 | \$14,500 | 6/28/2011 | 7 | 6/28/2018 | <input checked="" type="checkbox"/> | 4/1/2017 | 11/6/2014 |
| | | | | | | | | | | City of Tekamah, PO Box 143, Tekamah, NE 68061-0143, policy # 4C7-17-87 | |
| 12-117 | Nebraska State Recycling Association | 6x12 Tandem enclosed trailer | 5LABE122 | \$3,500 | \$3,899 | 10/24/2012 | 5 | 10/24/2017 | <input checked="" type="checkbox"/> | 9/1/2017 | 11/6/2014 |
| | | | | | | | | | | Amherst Public School, PO Box 8, Amherst, NE 68812, policy # PK1016514 | |
| 12-117 | Nebraska State Recycling Association | Triple Recycle Cabinet 4@\$1,4 | | \$5,724 | \$5,424 | 8/14/2012 | 5 | 8/14/2017 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | | | | | | | | | | Mid-Plains Community College, 1101 Halligan Drive, North Platte, NE 69101 | |
| 12-117 | Nebraska State Recycling Association | 95 Gallon Recycle Bins | 12921141- | \$12,400 | \$25,447 | 8/5/2012 | 5 | 8/5/2017 | <input type="checkbox"/> | 3/1/2017 | 11/6/2014 |
| | | | | | | | | | | Abe's Trash Service - Omaha Insurance not required - individual items less than \$1,000, Policy # CPP000387009 | |
| 12-117 | Nebraska State Recycling Association | 2012 Simple Sort'r Recycling T | 1MDAPAV | \$11,949 | \$15,764 | 9/7/2012 | 5 | 9/7/2017 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | | | | | | | | | | Custer County Recycling, 431 S 10th Street, Broken Bow, NE 68822, Policy # N-1516-4 | |

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|-------------|--------------------------------------|---|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 2012 H30D 393 Linde Forklift | H2X393C0 | \$13,000 | \$43,874 | 9/18/2012 | 5 | 9/18/2017 | <input checked="" type="checkbox"/> | 4/1/2017 | 11/6/2014 |
| | | Mid America Recycling (formerly Midlands Recycling, LLC) Lincoln Policy #: CMPNE0000013822 Midlands Recycling was transferred to ownership. Contact person is Kelly McReynolds, 440 J Street, Lincoln NE 68508 kmcreynolds@midlandrecycling.net | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 2 - Hefti-Lift 880#CAP 23"x40" | S926254-1 | \$1,622 | \$1,622 | 10/17/2012 | 5 | 10/17/2017 | <input type="checkbox"/> | 4/1/2013 | 11/6/2014 |
| | | Grand Island Area Habitat for Humanity - Purchased 2 lifts at \$811 each. Insurance not required but provided. | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | HSM1853 Securio P36cc Cros | | \$4,420 | \$5,200 | 11/30/2012 | 7 | 11/30/2019 | <input checked="" type="checkbox"/> | 1/15/2018 | 11/6/2014 |
| | | Keep Chadron Beautiful, 153 Bordeau St, Chadron, NE 69337 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | MWC Enterprises 6 Each 2-cu | 28795 thro | \$2,700 | \$2,921 | 4/16/2013 | 5 | 4/16/2018 | <input type="checkbox"/> | | 11/6/2014 |
| | | Uribe Refuse Services, Inc - Lincoln | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 2013 Royal Cargo 6x12 Trailer | 56VBC121 | \$2,556 | \$3,195 | 2/27/2013 | 5 | 2/27/2018 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | | Mid-Nebraska Individual Services - Holdrege (Mid-Nebraska Individual Services, Inc., 216 North Denver, Hastings, NE 68901) | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Alleycat RSWT-1500 6 bin Rec | 1D9RP181 | \$6,530 | \$7,230 | 3/14/2013 | 5 | 3/14/2018 | <input checked="" type="checkbox"/> | 6/4/2018 | 11/6/2014 |
| | | Loup Basin RC& D, 330 South Hwy 11, PO Box 400, Burwell, NE 68823, policy # NN511414 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 6 bin 2008 Dempster Alley Cat | 109RP181 | \$3,840 | \$4,500 | 3/8/2013 | 5 | 3/8/2018 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | | Cass County, 346 Main Street, Plattsmouth, NE 68048, policy #NP-1516-20 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 2007 Ford Box Truck Model E3 | 1FDSE35L | \$7,500 | \$10,000 | 1/15/2013 | 5 | 1/15/2018 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | | PAKS Developmental Services, 121 East J, PO Box 419, Ogallala, NE, 69153, policy # 01-CA-06267436-10 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Cycle Max Kit Mobile Recycle | | \$937 | \$1,171 | 1/31/2013 | 5 | 1/31/2018 | <input type="checkbox"/> | | 11/6/2014 |
| | | Keep Omaha Beautiful | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 1993 GMC Tractor Truck | 4VINDDR | \$3,950 | \$7,100 | 12/10/2012 | 5 | 12/10/2017 | <input checked="" type="checkbox"/> | 5/1/2018 | 11/6/2014 |
| | | City of Fairbury POLICY NUMBER: 4E3-22-82 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Hyster Forklift H65XM | H177B293 | \$5,700 | \$5,700 | 12/7/2012 | 5 | 12/7/2017 | <input checked="" type="checkbox"/> | 5/1/2018 | 11/6/2014 |
| | | City of Fairbury, PO Box 554, 612 D Street, Fairbury, NE 68352-0554, policy # 4C3-22-82 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | CM2 Compactor | 020127 | \$8,000 | \$12,038 | 1/21/2013 | 5 | 1/21/2018 | <input checked="" type="checkbox"/> | 12/1/2017 | 11/6/2014 |
| | | Omaha's Henry Doorly Zoo Policy # 35794101 | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Rollout Containers - 14 | | \$1,456 | \$1,639 | 11/28/2012 | 7 | 11/28/2019 | <input type="checkbox"/> | 1/15/2015 | 11/6/2014 |
| | | Keep Beatrice Beautiful | | | | | | | | | |

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|-------------|---|----------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 12-117 | Nebraska State Recycling Association | 1996 Yale Forklift Used w new | E177B096 | \$4,800 | \$9,653 | 8/29/2012 | 5 | 8/29/2017 | <input checked="" type="checkbox"/> | 4/1/2018 | 11/6/2014 |
| | NebWorks, Inc., 1016 Terrace Drive, Nebraska City, NE 68410, policy # 91SBARM7926; transferred to American Recycling & Sanitation, Brian Kelly, 2524 N 22 Street, Nebraska City, NE 68410 | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Trailer PROHR-16T-1 Pro-tile r | 1P9FP192 | \$9,650 | \$11,650 | 12/14/2012 | 7 | 12/14/2019 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | Village of Pleasanton, PO Box 121, Pleasanton, NE 68866 Policy Number: CPA1062346 | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Portable Can Crusher | 0097 | \$7,870 | \$9,000 | 12/4/2012 | 5 | 12/4/2017 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/6/2014 |
| | Mid-Nebraska Individual Services - Oxford (Mid-Nebraska Individual Services, Inc., 216 North Denver, Hastings, NE 68901) | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Flat Trailer | 52WBU14 | \$1,249 | \$1,275 | 8/20/2012 | 5 | 8/20/2017 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | SW NE Solid Waste Agency, (City of Imperial, PO Box 637, Imperial, NE 69033) | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | Carboard Baler | B101 | \$500 | \$500 | 9/20/2012 | 5 | 9/20/2017 | <input type="checkbox"/> | | 11/6/2014 |
| | Pleasant Dale NE - Bailer transferred from Arapahoe, NE | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 2013 Load Trail Dump Trailer 8 | 4ZEGD142 | \$6,000 | \$7,600 | 10/9/2012 | 5 | 10/9/2017 | <input checked="" type="checkbox"/> | 8/15/2018 | 11/6/2014 |
| | Recycling Center, Inc., 116 W 19th St, Falls City, NE 68355 | | | | | | | | | | |
| 12-117 | Nebraska State Recycling Association | 2013 Kaufman10-BIN RECYCL | IMDAPAV | \$14,000 | \$14,404 | 1/17/2013 | 5 | 1/17/2018 | <input checked="" type="checkbox"/> | 4/1/2018 | 11/6/2014 |
| | City of Alma Policy # 0E9-13-41, P.O. Box 468, Alma, NE 68920 | | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | Toyota 2009 Forklift F-M Lift Pr | 8FGCU25- | \$10,000 | \$12,680 | 7/24/2013 | 7 | 7/24/2020 | <input checked="" type="checkbox"/> | 4/1/2014 | 11/6/2014 |
| | Angels on Wheels d.b.a Cross Training Center Policy PCS1677748 Address is 5030 N 72 Street, Omaha, NE 68110 | | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | Recycling Containers & supplie | N/A | \$516 | \$607 | 8/19/2013 | | | <input type="checkbox"/> | | 11/6/2014 |
| | Blue Valley Community Action Partnership - Fairbury | | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | Tommy Lift Gate | 00549428 | \$1,333 | \$2,421 | 9/25/2013 | 5 | 9/25/2018 | <input checked="" type="checkbox"/> | 7/31/2017 | 11/6/2014 |
| | Keep Kimball Beautiful | | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | 2006 Ford F250 Super Duty Tr | 1FTNF215 | \$6,995 | \$6,995 | 9/16/2013 | 7 | 9/16/2020 | <input checked="" type="checkbox"/> | 7/31/2017 | 11/6/2014 |
| | Keep Kimball Beautiful, policy # 01767290-1 | | | | | | | | | | |

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|-------------|--------------------------------------|--|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 12-117-2 | Nebraska State Recycling Association | 25 Clothing Donation Bins | | \$15,000 | \$29,049 | 10/3/2013 | 5 | 10/3/2018 | <input checked="" type="checkbox"/> | 3/1/2018 | 11/6/2014 |
| | | | | | | | | | | People's City Mission, PO Box 80636, Lincoln, NE 68501, policy # PHPK1300572 | |
| 12-117-2 | Nebraska State Recycling Association | 3 yd S/L Containers (Blue) 30 | 1540 thru | \$15,000 | \$15,945 | 9/9/2013 | 5 | 9/9/2018 | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | Gering, NE | |
| 12-117-2 | Nebraska State Recycling Association | 500 95 gal otto carts \$55 each | NA | \$13,765 | \$27,500 | 11/11/2013 | 5 | | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | Weeping Water NE | |
| 12-117-2 | Nebraska State Recycling Association | Hyundai Hb730X | LG011024 | \$15,000 | \$41,989 | 8/16/2013 | 5 | 8/16/2018 | <input type="checkbox"/> | 8/16/2014 | 11/6/2014 |
| | | Rapid Fire Welding - Robert Ulrich - Meadow Grove. Sold in poor condition (cracked head) See correspondence filed W:\NETrust\Archived Closed Grants\12\12-117 NSRA\Ulrich 12-117-2 Repayment | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | 6 50 gal recycling containers \$ | NA | \$670 | \$745 | 10/11/2013 | 5 | | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | Beatrice High School through Keep Beatrice Beautiful | |
| 12-117-2 | Nebraska State Recycling Association | 2005 International Box Truck 4 | 1HTMMAA | \$10,965 | \$21,930 | 8/15/2013 | 7 | 8/15/2020 | <input checked="" type="checkbox"/> | 8/5/2018 | 11/6/2014 |
| | | | | | | | | | | Midwest Electronic Recycling Inc., 14615 Grover St, Omaha, NE 68144-5477, policy # 26-X52687-01-00 | |
| 12-117-2 | Nebraska State Recycling Association | MBTL 180 Cart Tipper installs | None | \$1,980 | \$1,980 | 8/15/2013 | 7 | 8/15/2020 | <input type="checkbox"/> | 4/22/2016 | 11/6/2014 |
| | | | | | | | | | | Havelock-Carter Refuse (new owner Joel Steele-cart tipper damaged in 2014 and replaced with own company \$ January 2015) | |
| 12-117-2 | Nebraska State Recycling Association | Used PTR 3700 HD Low Profil | 93F6090 | \$5,597 | \$7,350 | 7/23/2013 | 7 | 7/23/2020 | <input checked="" type="checkbox"/> | 4/1/2018 | 11/6/2014 |
| | | | | | | | | | | Habitat for Humanity - Omaha, policy # PC1065306-14, 1701 N. 24th Street, Omaha, NE 68110 | |
| 12-117-2 | Nebraska State Recycling Association | 300 65 gal carts | NA | \$9,000 | \$18,324 | 5/29/2013 | | | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | Niederhaus Refuse Lincoln - No insurance 65 @ \$300 Each | |
| 12-117-2 | Nebraska State Recycling Association | 20 recycling trailer bins for De | NA | \$390 | \$4,390 | 5/9/2013 | | | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | City of Scottsbluff - No insurance 20 @ \$200 each | |
| 12-117-2 | Nebraska State Recycling Association | 2000 semi trailer 53' and 2002 | 1UYVS253 | \$11,000 | \$11,000 | 5/1/2013 | 7 | 5/1/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | | | | | | | | | | City of Scottsbluff, 2525 Circle Drive, Scottsbluff, NE 69361 | |
| 12-117-2 | Nebraska State Recycling Association | Max-Pak Vertical Baler Model | 121210761 | \$12,535 | \$12,535 | 9/1/2013 | 7 | 9/1/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/6/2014 |
| | | | | | | | | | | Village of Hershey, 205 West 1st Street, Hershey, NE 69143, policy #B0311PC2014-01 | |
| 12-117-2 | Nebraska State Recycling Association | 2013 ProBin Trailer PRTB-10- | 1P9RB242 | \$12,777 | \$13,600 | 11/14/2013 | 5 | 11/14/2018 | <input checked="" type="checkbox"/> | 9/1/2017 | 11/6/2014 |
| | | | | | | | | | | Lexington Regional Health Center, Policy # 74980676 | |
| 12-117-2 | Nebraska State Recycling Association | Tommy Gate 1300 lbs capacity TOM | 27-1 | \$1,094 | \$2,794 | 11/1/2013 | 5 | 11/1/2018 | <input checked="" type="checkbox"/> | 4/1/2018 | 11/6/2014 |
| | | | | | | | | | | Fremont Area Habitat for Humanity - Gate installed on straight truck / box truck PC1065297-14 | |
| 12-117-2 | Nebraska State Recycling Association | 2004 Hyundai H5730X - Rueter | LG011024 | \$15,000 | \$41,989 | 11/27/2013 | 7 | 11/27/2020 | <input checked="" type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | Rapid Fire Welding - Richard Ulrich Meadow Grove NE | |
| 12-117-2 | Nebraska State Recycling Association | 234 95-Gallon recycles carts | NA | \$7,662 | \$15,215 | 11/6/2013 | 5 | 11/6/2018 | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | Gretna Sanitation | |

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|-------------|--------------------------------------|--|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 12-117-2 | Nebraska State Recycling Association | Paint Can Crusher Model Supe | 20942 | \$8,750 | \$11,567 | 10/25/2013 | 5 | 10/25/2018 | <input checked="" type="checkbox"/> | | 11/6/2014 |
| | | Under The Sink -(City of Omaha: self insured, see letter in Equipment file in cabinet) | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | Used Forklift Model S50XM 19 | D187V308 | \$3,800 | \$3,800 | 11/5/2013 | 7 | 11/5/2020 | <input checked="" type="checkbox"/> | 4/1/2018 | 11/6/2014 |
| | | Fremont Area Habitat for Humanity PC1065297-14 | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | Used Summit Baler, Horizontal | 9504369 | \$15,000 | \$15,000 | 10/7/2013 | 7 | 10/7/2020 | <input checked="" type="checkbox"/> | 4/26/2018 | 11/6/2014 |
| | | Temps Disposal Service, 306 Walnut St, Marysville, KS 66508, policy # ACPCIM 7216104823 | | | | | | | | | |
| 12-117-2 | Nebraska State Recycling Association | 2002 GMC 3500 10' Straight Tr | 1GDJG31 | \$15,000 | \$15,000 | 12/5/2013 | 5 | 12/5/2018 | <input checked="" type="checkbox"/> | 12/8/2016 | 11/6/2014 |
| | | No More Empty Pots, 8511 N 30th Street, Omaha, NE 68112 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | Harris Baler Model V5-XHD | 061460127 | \$13,530 | \$16,110 | 7/8/2014 | 7 | 7/8/2021 | <input checked="" type="checkbox"/> | 11/25/2017 | |
| | | Center for People In Need, contact Beatty Brasch, 3901 N 27th St, Unit 1 Lincoln, NE 68521 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 6 CY dumpster | 6RL00009 | \$685 | \$1,195 | 7/15/2014 | 5 | 7/15/2019 | <input checked="" type="checkbox"/> | 1/19/2018 | |
| | | Hadar, Rober Wehrer, Chairman, P O Box 185 Hadar, NE 68738, policy # 8c942383 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 2014 Hyster Fortis Pneumatic | L177V160 | \$15,000 | \$26,101 | 6/23/2014 | 7 | 6/23/2021 | <input checked="" type="checkbox"/> | 5/1/2018 | |
| | | Franklin, 619 15th Ave, Franklin, NE 68939, policy # 9C5-62-75-15 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 1999 53' Great Dane semi-trail | 1GRAA06 | \$4,500 | \$4,500 | 6/20/2014 | 7 | 6/20/2021 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | Custer County Recycling, 431 S 10th Street, Broken Bow, NE 68822 (replaced 48' 1994 semi trailer with VIN ending in 19121) | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 2007 Cram-a-lot baler Model H | BH00581- | \$15,000 | \$21,935 | 6/14/2014 | 7 | 6/14/2021 | <input checked="" type="checkbox"/> | 7/10/2018 | |
| | | Keep Schuyler Beautiful DBA Colfax County Recycling Facility, policy # CMPNE07674 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | Used 2012 2-yard stationary co | | \$6,937 | \$10,968 | 6/30/2014 | 7 | 6/30/2021 | <input checked="" type="checkbox"/> | 12/1/2017 | |
| | | Omaha's Henry Doorly Zoo & Aquarium 3701 South 10th Street, Omaha 68107 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 2004 Ford F650 Cube Truck V | VIN: 3FRN | \$7,200 | \$13,000 | 11/10/2014 | 5 | 11/10/2019 | <input checked="" type="checkbox"/> | 6/26/2018 | |
| | | Crossroads Center, 702 West 14th Street, Hastings, NE 68901 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | Two Harmony vertical balers (| 602653ST | \$5,500 | \$7,500 | 7/25/2014 | 7 | 7/25/2021 | <input checked="" type="checkbox"/> | 12/1/2016 | |
| | | Keep Kimball Beautiful, 410 W 3rd Street, Kimball, NE 69145 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | Pro-Tainer 8 bin recycling traile | | \$11,900 | \$16,900 | 8/28/2014 | 5 | 8/28/2019 | <input checked="" type="checkbox"/> | 1/1/2018 | |
| | | Springview, 129 S. Main Street, Springview, NE 68778 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | Marathon V3060HD Recycler V | 51485286 | \$11,556 | \$15,408 | 9/8/2014 | 7 | 9/8/2021 | <input checked="" type="checkbox"/> | 5/8/2018 | |
| | | Dodge, 226 N Elm Street, Dodge, NE 68633 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 2000 Chevrolet K2500 pickup t | 1GCGK25 | \$7,356 | \$9,195 | 7/31/2014 | 5 | 7/31/2019 | <input checked="" type="checkbox"/> | 4/1/2017 | |
| | | Tekamah, PO Box 143, Tekamah, NE 68061, policy #4C7-17-87-16 | | | | | | | | | |
| 14-108 | Nebraska State Recycling Association | 2014 6x12 Dump Trailer, mode | VIN: 4YMD | \$4,240 | \$4,950 | 9/24/2014 | 5 | 9/24/2019 | <input checked="" type="checkbox"/> | 4/1/2018 | |
| | | Fremont Area Habitat for Humanity, 701 East Dodge Street, PO Box 932, Fremont, NE 68026 | | | | | | | | | |

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|-------------|--------------------------------------|--|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 14-108 | Nebraska State Recycling Association | RSWT 3000 10 bin Recycle Tr | 14002 | \$12,145 | \$15,645 | 3/2/2015 | 5 | 3/2/2020 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Leigh, 109 Short St, Leigh, NE 68643 | |
| 14-108 | Nebraska State Recycling Association | 5 30 gallon round steel recycle | no serial n | \$1,000 | \$2,750 | 3/11/2015 | 3 | 3/11/2018 | <input checked="" type="checkbox"/> | 1/4/2018 | |
| | | | | | | | | | | Wayne Green Team, PO Box 8, 306 Pearl Street, Wayne, NE 68787 | |
| 14-108 | Nebraska State Recycling Association | 10 unit 2007 PRTB-10 Pro-Tai | VIN: 1P9R | \$2,825 | \$5,000 | 3/20/2015 | 5 | 3/20/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | Pierce, 106 S. 1st St, Pierce, NE 68767 | |
| 14-108 | Nebraska State Recycling Association | Marathon V6030-HD Recycler | 51494655 | \$10,800 | \$13,983 | 2/12/2015 | 7 | 2/12/2022 | <input checked="" type="checkbox"/> | 1/4/2018 | |
| | | | | | | | | | | Wayne Transfer Station & Recycling Center, 306 Pearl Street, PO Box 8, Wayne, NE 68787 | |
| 14-108 | Nebraska State Recycling Association | 2015 RC Trailer 8.5' x 24' dual | VIN: 56VB | \$5,475 | \$7,300 | 11/18/2014 | 5 | 11/18/2019 | <input checked="" type="checkbox"/> | 5/1/2018 | |
| | | | | | | | | | | Red Willow County Household Hazardous Waste Facility, 502 Norris Ave, McCook, NE 69001 | |
| 14-108 | Nebraska State Recycling Association | 2001 Cram-a-lot Above Ground | | \$2,892 | \$8,000 | 2/5/2015 | 7 | 2/5/2022 | <input checked="" type="checkbox"/> | 4/4/2018 | |
| | | | | | | | | | | All Business & Commercial Recycling, 300 West 7th St, North Platte, NE 69101 | |
| 14-108 | Nebraska State Recycling Association | Six roll-off containers (one 30 c 8401 throu | | \$13,000 | \$28,469 | 3/3/2015 | 5 | 3/3/2020 | <input checked="" type="checkbox"/> | 4/23/2018 | |
| | | | | | | | | | | Scrap Central, Inc., 2728 N 85th, Omaha, NE 68134 | |
| 14-108 | Nebraska State Recycling Association | Yale electric pallet jack, Model | B827N451 | \$1,000 | \$2,000 | 4/3/2015 | 5 | 4/3/2020 | <input checked="" type="checkbox"/> | 5/1/2018 | |
| | | | | | | | | | | Red Willow County Household Hazardous Waste Facility, 502 Norris Ave, McCook, NE 69001 | |
| 14-108 | Nebraska State Recycling Association | Lo-Pro Wastequip vertical bale | | \$10,863 | \$19,727 | 1/30/2015 | 7 | 1/30/2022 | <input checked="" type="checkbox"/> | 8/1/2017 | |
| | | | | | | | | | | Hands of Heartland, 209 Galvin Road North, Bellevue, NE 68005 | |
| 14-108 | Nebraska State Recycling Association | 10 metal clothing boxes | | \$7,800 | \$13,910 | 1/7/2015 | 3 | 1/7/2018 | <input checked="" type="checkbox"/> | 6/26/2018 | |
| | | | | | | | | | | Crossroads Center, 702 West 14th Street, Hastings, NE 68901 | |
| 14-108 | Nebraska State Recycling Association | 1991 TCM forklift model #FG1 | A10G1474 | \$3,444 | \$5,450 | 12/12/2014 | 5 | 12/12/2019 | <input checked="" type="checkbox"/> | 5/8/2018 | |
| | | | | | | | | | | Dodge, 226 N Elm Street, Dodge, NE 68633 | |
| 14-108 | Nebraska State Recycling Association | Destroyit Shredder model 4005 | 4191981 | \$4,400 | \$4,902 | 11/30/2014 | 7 | 11/30/2021 | <input checked="" type="checkbox"/> | 12/2/2017 | |
| | | | | | | | | | | Keep Alliance Beautiful, PO Box 324, Alliance, NE 69301 | |
| 14-108 | Nebraska State Recycling Association | Eight Dempster replacement bi | | \$2,200 | \$2,448 | 12/4/2014 | 3 | 12/4/2017 | <input checked="" type="checkbox"/> | 12/2/2017 | |
| | | | | | | | | | | Keep Alliance Beautiful, PO Box 324, Alliance, NE 69301 | |
| 14-108 | Nebraska State Recycling Association | 40 recycling containers (TRC-2 | | \$4,000 | \$6,008 | 11/10/2014 | 3 | 11/10/2017 | <input type="checkbox"/> | | |
| | | | | | | | | | | Nebraska Wesleyan University, 500 Saint Paul Ave, Lincoln, NE 68504 | |
| 14-108 | Nebraska State Recycling Association | Tommy Gate Liftgate Model G | | \$2,017 | \$2,859 | 2/12/2015 | 5 | 2/12/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | Norfolk, 309 N 5th Street, Norfolk, NE 68701, policy # B0240PC2014-01 | |
| 14-108 | Nebraska State Recycling Association | 12 replacement AlleyCat bins | part #904- | \$2,500 | \$3,120 | 5/13/2015 | 3 | 5/13/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | Keep Lexington Beautiful, PO Box 70, 801 Vine Street, Lexington NE 68850 | |

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|-------------|--------------------------------------|---|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--|
| 14-108 | Nebraska State Recycling Association | Custom-built 350 gal. drinking | VIN: 52WB | \$10,000 | \$25,454 | 5/22/2015 | 5 | 5/22/2020 | <input checked="" type="checkbox"/> | 3/20/2018 | |
| | | | | | | | | | | | Aqua Systems, 5501 N 58th Ct., Suite 100, Lincoln, NE 68507 |
| 14-108 | Nebraska State Recycling Association | Hale Tandem axel stock trailer, VIN: KP12 | | \$900 | \$1,000 | 2/8/2015 | 5 | 2/8/2020 | <input checked="" type="checkbox"/> | 1/1/2018 | |
| | | | | | | | | | | | Springview, 129 South Main Street, Springview, NE 68778 |
| 14-108 | Nebraska State Recycling Association | 2001 Cram-a-Lot HE-60 Horizo | BH-0037 1 | \$12,108 | \$33,500 | 2/5/2015 | 7 | 2/5/2022 | <input checked="" type="checkbox"/> | 4/4/2018 | |
| | | | | | | | | | | | All Business & Commercial Recycling, 300 West 7th St, North Platte, NE 69101 |
| 14-108-2 | Nebraska State Recycling Association | Used 2005 Wabash Dry Van 5 | VIN: 1JJV | \$7,400 | \$9,950 | 7/30/2015 | 5 | 7/30/2020 | <input checked="" type="checkbox"/> | 5/1/2018 | |
| | | | | | | | | | | | Red Willow County HHW, 502 Norris Ave, McCook, NE 69901 |
| 14-108-2 | Nebraska State Recycling Association | Ronk Electric Phase converter | 62352 | \$4,696 | \$6,400 | 9/15/2015 | 7 | 9/15/2022 | <input type="checkbox"/> | 3/1/2016 | |
| | | | | | | | | | | | People's City Mission, PO Box 80636, 110 Q St, Lincoln NE 68501 |
| 14-108-2 | Nebraska State Recycling Association | 1979 Chevrolet 1 ton pickup tru | VIN: CCS3 | \$1,400 | \$2,800 | 10/6/2015 | 5 | 10/6/2020 | <input checked="" type="checkbox"/> | 4/4/2018 | |
| | | | | | | | | | | | All Business and Commercial Recycling, 300 West 7th St, North Platte, NE 69101 |
| 14-108-2 | Nebraska State Recycling Association | Bobcat 630 Skid Steer Loader | 4995M133 | \$3,250 | \$6,500 | 10/6/2015 | 5 | 10/6/2020 | <input checked="" type="checkbox"/> | 4/4/2018 | |
| | | | | | | | | | | | All Business and Commercial Recycling, 300 West 7th St, North Platte, NE 69101 |
| 14-108-2 | Nebraska State Recycling Association | Floor scale with digital readout | FS-48X48- | \$1,681 | \$2,291 | 8/14/2015 | 7 | 8/14/2022 | <input type="checkbox"/> | 3/1/2016 | |
| | | | | | | | | | | | People's City Mission, PO Box 80636, 110 Q St, Lincoln NE 68501 |
| 14-108-2 | Nebraska State Recycling Association | PTR Model 2300HD Downstrok | 156743 | \$8,364 | \$11,400 | 8/10/2015 | 7 | 8/10/2022 | <input type="checkbox"/> | 3/1/2016 | |
| | | | | | | | | | | | People's City Mission, PO Box 80636, 110 Q St, Lincoln NE 68501 |
| 14-108-2 | Nebraska State Recycling Association | Carlisle TT110 1.0 cubic yard T | 271TT110 | \$400 | \$572 | 7/22/2015 | 3 | 7/22/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Lincoln Children's Zoo, 1222 South 27th Street, Lincoln, NE 68502 |
| 14-108-2 | Nebraska State Recycling Association | 2015 Home Made 2 Axel Wate | TBD | \$0 | \$0 | | | | <input type="checkbox"/> | | |
| 14-108-2 | Nebraska State Recycling Association | 150 Otto recycling carts (32-gal | T32-CA | \$4,093 | \$8,186 | 7/1/2015 | 3 | 7/1/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Star City Recycling, PO Box 23092, Lincoln, NE 68542 |
| 14-108-2 | Nebraska State Recycling Association | Twelve new rear-load dumpste | 15262-152 | \$8,528 | \$10,660 | 7/7/2015 | 3 | 7/7/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Nebraska State Fair, PO Box 1387, Grand Island, NE 68802-1387 |
| 14-108-2 | Nebraska State Recycling Association | Five 14' single compartment, 1 | PR015-01 | \$6,466 | \$15,950 | 7/7/2015 | 5 | 7/7/2020 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Curtis, 201 Garlick Avenue, PO Box 6, Curtis, NE 69025 |
| 14-108-2 | Nebraska State Recycling Association | GVW Tandem Axle Gooseneck | VIN: 1P9P | \$8,534 | \$21,050 | 7/7/2015 | 5 | 7/7/2020 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Curtis, 201 Garlick Avenue, PO Box 6, Curtis, NE 69025 |
| 14-108-2 | Nebraska State Recycling Association | Marathon V603HD Vertical Bal | 130827 | \$3,600 | \$5,790 | 5/26/2015 | 7 | 5/26/2022 | <input checked="" type="checkbox"/> | 4/1/2017 | |
| | | | | | | | | | | | Beemer, 317 N Main Street, PO Box 78, Beemer, NE 68716 |
| 14-108-2 | Nebraska State Recycling Association | 2001 Great Dane Reefer Semi | 1GRAA96 | \$2,250 | \$4,500 | 6/19/2015 | 5 | 6/19/2020 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | | | | | | | | | | Custer County Recycling Center, 79849 Hwy 2, Broken Bow, NE 68822 |

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|-------------|--------------------------------------|---|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 14-108-2 | Nebraska State Recycling Association | Two 4 yard Dumpsters with lids NC10 and | | \$1,178 | \$1,470 | 6/5/2015 | 5 | 6/5/2020 | <input checked="" type="checkbox"/> | 2/1/2018 | |
| | | | | | | | | | | Niobrara Council, PO Box 206, Valentine, NE | |
| 14-108-2 | Nebraska State Recycling Association | Nine 7 yard Dumpsters with lid NC1 thru | | \$9,197 | \$11,475 | 6/5/2015 | 5 | 6/5/2020 | <input checked="" type="checkbox"/> | 2/1/2018 | |
| | | | | | | | | | | Niobrara Council, PO Box 206, Valentine, NE | |
| 14-108-2 | Nebraska State Recycling Association | 23 LIT-R-GARD recycle contain | | \$7,802 | \$11,146 | 8/21/2015 | 3 | 8/21/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | Lincoln Children's Zoo, 1222 South 27th Street, Lincoln, NE 68502 | |
| 14-108-2 | Nebraska State Recycling Association | used 3 yard Par-Kan truck bed | | \$2,560 | \$3,400 | 3/21/2016 | 5 | 3/21/2021 | <input checked="" type="checkbox"/> | 6/22/2018 | |
| | | | | | | | | | | Nebraska Farmers Union, 1305 Plum St, Lincoln, NE 68502 | |
| 14-108-2 | Nebraska State Recycling Association | 90 indoor (23 gallon) recycling | | \$3,205 | \$4,606 | 5/17/2016 | 3 | 5/17/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | UNL Recycling Office, 151 Whittier, 2200 Vine St, Lincoln NE 68583 | |
| 14-108-2 | Nebraska State Recycling Association | REM Model G/BC Glass Break | | \$10,000 | \$25,076 | 6/20/2016 | 7 | 6/20/2023 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Integrated Recycling, LLC, 8217 County Road 33, Blair, NE 68008 | |
| 14-108-2 | Nebraska State Recycling Association | Portable Bandsaw | 05101-111 | \$1,879 | \$4,500 | 5/18/2016 | 5 | 5/18/2021 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Troika International Trading Co, 1809 N 115th Plz, #3309, Omaha, NE 68154 | |
| 14-108-2 | Nebraska State Recycling Association | 1995 Great Dane reefer storage | 1GRAA96 | \$1,193 | \$2,850 | 6/10/2016 | 5 | 6/10/2021 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Troika International Trading Co, 1809 N 115th Plz, #3309, Omaha, NE 68154 | |
| 14-108-2 | Nebraska State Recycling Association | 1999 Great Dane reefer storage | 1GRAA06 | \$1,193 | \$2,850 | 6/9/2016 | 5 | 6/9/2021 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Troika International Trading Co, 1809 N 115th Plz, #3309, Omaha, NE 68154 | |
| 14-108-2 | Nebraska State Recycling Association | 2000 CL713 Mack Rolloff Truck | VIN: 1M2A | \$15,000 | \$42,150 | 5/27/2016 | 5 | 5/27/2021 | <input checked="" type="checkbox"/> | 2/13/2018 | |
| | | | | | | | | | | Sutherland, 1200 1st Street/PO Box 277, Sutherland, NE 69165 | |
| 14-108-2 | Nebraska State Recycling Association | 20 Heavy Duty Poly Trucks (tall | | \$5,710 | \$7,650 | 4/29/2016 | 3 | 4/29/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | Goodwill Industries of Greater Nebraska, Inc., 1804 South Eddy St, PO Box 1863, Grand Island, NE 68802 | |
| 14-108-2 | Nebraska State Recycling Association | 9 Dandux Vinyl Basket Bulk Truck | stock #: 12 | \$1,515 | \$2,021 | 4/14/2016 | 3 | 4/14/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | Goodwill Industries of Greater Nebraska, Inc., 1804 South Eddy St, PO Box 1863, Grand Island, NE 68802 | |
| 14-108-2 | Nebraska State Recycling Association | 26 new recycling dumpsters (re item #: RL | | \$5,000 | \$11,215 | 5/5/2016 | 3 | 5/5/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | Heartland Disposal, 1839 East 4th Street, Grand Island, NE 68801 | |
| 14-108-2 | Nebraska State Recycling Association | 2016 Bobcat T550 Skidsteer Loader | AJZV1581 | \$15,000 | \$42,600 | 5/3/2016 | 5 | 5/3/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | Village of Mullen, PO Box 187, Mullen, NE 69152 | |
| 14-108-2 | Nebraska State Recycling Association | 128 new indoor Rubbermaid Slicers | | \$4,500 | \$8,049 | 11/4/2015 | 3 | 11/4/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | Omaha Public Schools, 3215 Cuming Street, Omaha, NE 68131 | |
| 14-108-2 | Nebraska State Recycling Association | 50 new Schaefer carts (65 gallon | | \$2,542 | \$3,375 | 3/21/2016 | 3 | 3/21/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | Nebraska Farmers Union, 1305 Plum St, Lincoln, NE 68502 | |

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|-------------|--------------------------------------|---------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|---|
| 14-108-2 | Nebraska State Recycling Association | PEL 700 Baler | 14H276 | \$5,000 | \$5,961 | 10/14/2015 | 7 | 10/14/2022 | <input checked="" type="checkbox"/> | 5/13/2018 | |
| | | | | | | | | | | | Food Bank for the Heartland, 10525 J Street, Omaha, NE 68127 |
| 14-108-2 | Nebraska State Recycling Association | used 2000 Ford F350 diesel pi | VIN: 1FTS | \$6,918 | \$9,188 | 3/10/2016 | 5 | 3/10/2021 | <input checked="" type="checkbox"/> | 6/22/2018 | |
| | | | | | | | | | | | Nebraska Farmers Union, 1305 Plum St, Lincoln, NE 68502 |
| 14-108-2 | Nebraska State Recycling Association | used 2011 Dempster Alleycat 1 | VIN: 1D9R | \$2,802 | \$3,102 | 2/25/2016 | 5 | 2/25/2021 | <input checked="" type="checkbox"/> | 5/4/2018 | |
| | | | | | | | | | | | Ong, PO Box 247, Ong, NE 68452 |
| 14-108-2 | Nebraska State Recycling Association | Refurbished 1999 Dempster All | 1D9RP242 | \$3,012 | \$4,016 | 1/19/2016 | 5 | 1/19/2021 | <input checked="" type="checkbox"/> | 9/10/2017 | |
| | | | | | | | | | | | Waco, PO Box 85, Waco, NE 68460 |
| 14-108-2 | Nebraska State Recycling Association | Fellowes Powershred 485i Hea | SKU: FEL- | \$1,582 | \$1,978 | 1/7/2016 | 7 | 1/7/2023 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | | | | | | | | | | Middle Niobrara Natural Resources District, 526 E 1st, Valentine, NE 69201 |
| 14-108-2 | Nebraska State Recycling Association | Two new carts (2-wheel, 48-gal | | \$167 | \$209 | 12/21/2015 | 3 | 12/21/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Keep North Platte and Lincoln County Beautiful, 715 South Jeffers St, Suite 2, North Platte, NE |
| 14-108-2 | Nebraska State Recycling Association | Five 30-gallon round bins (Com | | \$500 | \$625 | 12/22/2015 | 3 | 12/22/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Keep North Platte and Lincoln County Beautiful, 715 South Jeffers St, Suite 2, North Platte, NE 69101 |
| 14-108-2 | Nebraska State Recycling Association | 2016 Buck Tandy trailer (18 fo | VIN: 4DHC | \$4,495 | \$5,995 | 11/11/2015 | 5 | 11/11/2020 | <input type="checkbox"/> | 4/1/2017 | |
| | | | | | | | | | | | Alma, 614 Main Street, PO Box 468, Alma, NE 68920 (policy 0E9-13-41-16) |
| 14-108-2 | Nebraska State Recycling Association | 60 gallon fireproof/flammable s | | \$828 | \$943 | 9/28/2015 | 5 | 9/28/2020 | <input type="checkbox"/> | 2/25/2018 | |
| | | | | | | | | | | | Grand Island Area Clean Community System, 3661 N Sky Park Road Suite 2B, Grand Island, NE 68801 |
| 14-108-2 | Nebraska State Recycling Association | Four Storage shelves (72"x24" | | \$1,066 | \$1,210 | 9/28/2015 | 5 | 9/28/2020 | <input type="checkbox"/> | 2/25/2018 | |
| | | | | | | | | | | | Grand Island Area Clean Community System, 3661 N Sky Park Road Suite 2B, Grand Island, NE 68801 |
| 14-108-2 | Nebraska State Recycling Association | REI REBEL Vertical Baler, mo | VB602380 | \$8,762 | \$10,362 | 6/2/2015 | 7 | 6/2/2022 | <input checked="" type="checkbox"/> | 6/27/2018 | |
| | | | | | | | | | | | Open Door Mission, 2828 North 23rd St East, Omaha, NE 68110 |
| 14-108-2 | Nebraska State Recycling Association | Tee-Mark Super 6PJ-VC Paint | 20980 | \$8,212 | \$27,906 | 11/25/2015 | 5 | 11/25/2020 | <input checked="" type="checkbox"/> | 2/25/2018 | |
| | | | | | | | | | | | Grand Island Area Clean Community System, 3661 N Sky Park Road Suite 2B, Grand Island, NE 68801 |
| 14-108-2 | Nebraska State Recycling Association | Six 60-gallon recycling bins | | \$723 | \$964 | 3/29/2016 | 3 | 3/29/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | | City of Beatrice, 400 Ella Street, Beatrice, NE 68310 |
| 14-108-2 | Nebraska State Recycling Association | 2007 S220 Bobcat Skid Steer | 526214146 | \$8,500 | \$17,000 | 2/27/2016 | 7 | 2/27/2023 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | EcoSmart Recycling, 610 Kendall Street, St. Paul, NE 68873 |
| 14-108-2 | Nebraska State Recycling Association | 10 new replacement bins (1 cu | PRTB-10- | \$2,459 | \$3,074 | 6/16/2015 | 3 | 6/16/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Village of Potter, PO Box 247, Potter, NE 69156 |
| 14-108-2 | Nebraska State Recycling Association | 10 new replacement bins (1 cu | item # 351 | \$1,745 | \$2,495 | 6/17/2015 | 3 | 6/17/2018 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Mid-Nebraska Individual Services, Oxford |

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|-------------|--------------------------------------|----------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--|
| 16-210 | Nebraska State Recycling Association | Roll-off container (8'x10') | | \$4,200 | \$4,200 | 11/17/2016 | 3 | 11/17/2019 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Community Medical Center, 3307 Barada Street, Falls City, NE 68355 |
| 16-210 | Nebraska State Recycling Association | 16 indoor recycling containers | | \$322 | \$1,867 | 6/14/2016 | 3 | 6/14/2019 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Community Medical Center, 3307 Barada Street, Falls City, NE 68355 |
| 16-210 | Nebraska State Recycling Association | 130 7 gal recycling containers, | | \$3,000 | \$3,328 | 2/7/2017 | 3 | 2/7/2020 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Duchesne Academy of the Sacred Heart, 3601 Burt St, Omaha, NE 68131 |
| 16-210 | Nebraska State Recycling Association | BE3 bulb eater 3, Fluorescent | | \$4,472 | \$5,665 | 12/30/2016 | 7 | 12/30/2023 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | City of Kearney HHW Facility, PO Box 1180, Kearney, NE 68848 |
| 16-210 | Nebraska State Recycling Association | Refurbishing of existing Demps | | \$6,500 | \$6,790 | 9/28/2016 | 5 | 9/28/2021 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | | | | | | | | | | City of Hooper, PO Box C, Hooper, NE 68031 note: may be recycling trailer from NET grant#98-199R |
| 16-210 | Nebraska State Recycling Association | 2017 20 yd recycling can w/ te | | \$3,000 | \$6,066 | 3/3/2017 | 3 | 3/3/2020 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | | | | | | | | | | Custer County Recycling, 79849 Hwy 2, Broken Bow, NE 68822 |
| 16-210 | Nebraska State Recycling Association | 28 indoor recycling containers | | \$232 | \$332 | 1/30/2017 | 3 | 1/30/2020 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Hampton Public School, 458 5th Street, Hampton, NE 68843 |
| 16-210 | Nebraska State Recycling Association | 10-bin AlleyCat Recycling Trail | 16026 | \$14,000 | \$17,587 | 11/2/2016 | 5 | 11/2/2021 | <input checked="" type="checkbox"/> | 9/1/2017 | |
| | | | | | | | | | | | Village of Cortland, PO Box 37, Cortland NE 68331 |
| 16-210 | Nebraska State Recycling Association | Tommy Gate Lift Gate | | \$2,856 | \$5,713 | 10/4/2016 | 5 | 10/4/2021 | <input checked="" type="checkbox"/> | 1/1/2018 | |
| | | | | | | | | | | | Uribe Refuse Services, 4600 N 48th Street, Lincoln, NE 68504 |
| 16-210 | Nebraska State Recycling Association | 2006 Ford E-450 Box Truck (1 | VIN: 1FDX | \$4,775 | \$9,549 | 8/17/2016 | 5 | 8/17/2021 | <input checked="" type="checkbox"/> | 1/1/2018 | |
| | | | | | | | | | | | Uribe Refuse Services, 4600 N 48th Street, Lincoln, NE 68504 |
| 16-210 | Nebraska State Recycling Association | New London 500 Conveyor | 118593 | \$7,597 | \$9,496 | 3/17/2017 | 7 | 3/17/2024 | <input checked="" type="checkbox"/> | 8/29/2017 | |
| | | | | | | | | | | | Washington County Recycling Association, 440 S. 3rd Avenue, Blair, NE 68008 |
| 16-210 | Nebraska State Recycling Association | Pro-Tainer cardboard trailer | VIN: 1P9F | \$9,810 | \$12,010 | 4/10/2017 | 5 | 4/10/2022 | <input checked="" type="checkbox"/> | 12/2/2017 | |
| | | | | | | | | | | | Keep Alliance Beautiful, 224 Box Butte Ave, PO Box 324, Alliance, NE 69301 |
| 16-210 | Nebraska State Recycling Association | Pro-Tilt 06-15 trailer 15yd capa | VIN: 1P9F | \$7,500 | \$10,519 | 7/18/2016 | 5 | 7/18/2021 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Custer County Recycling, 79849 Hwy 2, Broken Bow, NE 68822 |
| 16-210-2 | Nebraska State Recycling Association | 14 bin Megabin Duramax 2-bin | | \$4,736 | \$5,921 | 5/26/2017 | 3 | 5/26/2020 | <input type="checkbox"/> | | |
| | | | | | | | | | | | Riverside Discovery Center, 1600 S. Beltline Hwy West, Scottsbluff, NE 69363 |
| 16-210-2 | Nebraska State Recycling Association | Two 25 yd recycle box with tee | | \$10,000 | \$12,066 | 5/12/2017 | 3 | 5/12/2020 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Keep Omaha Beautiful, 1819 Farnam Street, Suite 306, Omaha NE 68183 |
| 16-210-2 | Nebraska State Recycling Association | One 25 yd recycle box with tee | | \$4,479 | \$6,033 | 5/25/2017 | 3 | 5/25/2020 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | | Keep Omaha Beautiful, 1819 Farnam Street, Suite 306, Omaha NE 68183 |

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|-------------|---|---|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|---|--------------------|
| 16-210-2 | Nebraska State Recycling Association | PROT12-20 Pro-Tilt Trailer, tan VIN: 1P9F | | \$10,100 | \$12,625 | 5/19/2017 | 5 | 5/19/2022 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Village of Lodgepole, PO Box 266, Lodgepole, NE 69149 | |
| 16-210-2 | Nebraska State Recycling Association | 2006 Wilkens Walking Floor Tr VIN: 1W92 | | \$15,000 | \$38,750 | 7/5/2017 | 5 | 7/5/2022 | <input checked="" type="checkbox"/> | | |
| | | | | | | | | | | Horizon Biofuels, 950 S. Union St, Fremont, NE 68025 | |
| 16-210-2 | Nebraska State Recycling Association | 2017 Bobcat S630 | AHGL1338 | \$15,000 | \$34,734 | 3/28/2017 | 7 | 3/28/2024 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | Kearney, City of/Kearney Area Recycling Center, PO Box 1180, Kearney NE 68848 | |
| 16-128 | Nemaha Natural Resources District | Truax 2016 FLX812 Grass Drill | 3338 | \$16,421 | \$21,894 | 9/16/2016 | 7 | 9/26/2023 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | | | | | | | | | Policy # GPPAPF605558703 | |
| 11-208R | Niobrara Council | Eight 17' double end side Spoo | | \$9,060 | \$9,060 | 4/19/2011 | 10 | 4/19/2021 | <input checked="" type="checkbox"/> | 2/1/2018 | 11/8/2012 |
| | | | | | | | | | | Policy#: PEP 3084321-20 | |
| 07-187 | North Platte, City of | Household Hazardous Waste | | \$44,591 | \$44,591 | 1/28/2008 | 15 | 1/28/2023 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/13/2008 |
| | | | | | | | | | | Policy #LARM-00241, Site 52, located at 1308 North Sycamore, North Platte, NE 69101 | |
| 11-111 | North Platte, City of | Sorting line equipment | | \$147,990 | \$147,990 | 8/24/2011 | 7 | 8/24/2019 | <input checked="" type="checkbox"/> | 10/1/2017 | 11/8/2012 |
| | | | | | | | | | | City wants to sell this. | |
| 13-188 | Omaha Children's Museum | Planar PT3285PW - LCD Touc | TK671250 | \$1,797 | \$1,797 | 7/27/2013 | 5 | 7/27/2018 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2015 |
| | | | | | | | | | | Policy # PHPK1034972 | |
| 12-137 | Omaha, City of | CNG Elgin Eagle LF Street Sw | F2981D | \$41,632 | \$299,875 | 6/28/2013 | 5 | 6/28/2018 | <input type="checkbox"/> | | 11/6/2014 |
| | | | | | | | | | | City of Omaha, self-insured, no expiration date needed | |
| 12-145R | Omaha, City of | TSI TC-16 Oil Fileter Crusher | 1045 | \$7,595 | \$7,595 | 4/23/2012 | 7 | 4/23/2019 | <input type="checkbox"/> | | 11/8/2012 |
| | | | | | | | | | | City of Omaha, self-insured, no expiration date needed | |
| 02-143 | Omaha, City of - Environmental Quality Control Divisi | Household Hazardous Waste | | \$500,000 | \$714,000 | 5/1/2005 | 15 | 5/1/2020 | <input type="checkbox"/> | | 11/13/2006 |
| | | | | | | | | | | Insurance requirement waived per self-insured latter dated 03/14/08. | |
| 11-176R | Omaha, City of - Environmental Quality Control Divisi | Paint Can Crusher Model: Sup | 20880 | \$11,424 | \$11,477 | 6/1/2011 | 7 | 6/1/2018 | <input type="checkbox"/> | | 11/8/2012 |
| | | | | | | | | | | City of Omaha: self insured, see letter in Equipment file in cabinet | |
| 13-184 | Omaha, The Transit Authority of the City of Omaha d/ | 2014 Ford Fusion 4 Door Seda | 3FA6POL | \$13,000 | \$24,493 | 7/9/2014 | 7 | 7/9/2021 | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | Self-Insured - no insurance proof required | |
| 13-184 | Omaha, The Transit Authority of the City of Omaha d/ | 2014 Ford Fusion 4 Door Seda | 3FA^POLU | \$13,000 | \$24,493 | 7/9/2014 | 7 | 7/9/2021 | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | Self-Insured - no insurance proof required | |
| 13-184 | Omaha, The Transit Authority of the City of Omaha d/ | 2014 Ford Fusion 4 Door Seda | 3FA6POL | \$13,000 | \$24,493 | 7/9/2014 | 7 | 7/9/2021 | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | Self-Insured - no insurance proof required | |
| 13-184 | Omaha, The Transit Authority of the City of Omaha d/ | 2014 Ford Fusion 4 Door Seda | 3FA6POL | \$13,000 | \$24,493 | 7/9/2014 | 7 | 7/9/2021 | <input type="checkbox"/> | | 11/3/2015 |
| | | | | | | | | | | Self-Insured - no insurance proof required | |

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|--|--|--|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 12-172 | Pheasants Forever - Perkins County | Truax No Till Drill | 55007 | \$20,000 | \$38,994 | 11/27/2012 | 7 | 11/27/2019 | <input checked="" type="checkbox"/> | | 11/4/2013 |
| Aaron Uehling houses for Perkins County Pheasants Forever | | | | | | | | | | | |
| 14-124 | Pheasants Forever - Antelope Valley | 12' Truax No-till FLX II Grass D 3173 | | \$26,000 | \$32,469 | 4/8/2014 | 7 | 4/8/2021 | <input checked="" type="checkbox"/> | 11/24/2015 | 11/3/2016 |
| PF Antelope 17970 Road 58 Oshkosh NE 69154 Insurance through PF and renews automatically annually | | | | | | | | | | | |
| 14-123 | Pheasants Forever - Boone County Chapter | 2014 Truax OTG Drill 7516 | 5028 | \$28,000 | \$38,000 | 6/2/2014 | 7 | 6/2/2021 | <input checked="" type="checkbox"/> | 11/24/2015 | 11/3/2016 |
| PF Dakota/Thurston County Doyle Van Dyke 712-203-0484 | | | | | | | | | | | |
| 14-122 | Pheasants Forever - Dakota/Thurston County Chapter | 2014 Truax OTG-7516 Drill | 5027 | \$28,000 | \$38,150 | 4/8/2014 | 7 | 4/8/2021 | <input checked="" type="checkbox"/> | 11/24/2015 | 11/3/2016 |
| PF Dakota/Thurston County Doyle Van Dyke 712-203-0484 -PF Insurance automatically renews | | | | | | | | | | | |
| 11-170R | Pheasants Forever - Four Seasons | Great Plains 1006 No-Till Gras | GP-2443X | \$15,000 | \$29,900 | 5/9/2011 | 7 | 5/9/2018 | <input checked="" type="checkbox"/> | | 11/4/2013 |
| 16-216 | Pheasants Forever - Lewis & Clark Chapter | Truax No-Till Drill OTG 7516 | 55067 | \$27,500 | \$37,000 | 4/21/2016 | 7 | 4/21/2023 | <input checked="" type="checkbox"/> | 11/24/2016 | |
| Insured through PF | | | | | | | | | | | |
| 16-214 | Pheasants Forever - Loup/Ringnecks Chapter | Truax No-Till Drill OTG 7516 | 55069 | \$27,500 | \$3,700 | 4/21/2016 | 7 | 4/21/2023 | <input checked="" type="checkbox"/> | 11/24/2016 | |
| Insured through PF | | | | | | | | | | | |
| 15-183 | Pheasants Forever - Nemaha Valley Chapter | OTG Drill 7516 Grass Drill | 55053 | \$29,000 | \$39,550 | 4/2/2015 | 7 | 4/2/2022 | <input checked="" type="checkbox"/> | 4/16/2016 | |
| PF Insured. | | | | | | | | | | | |
| 14-121 | Pheasants Forever - Oregon Trail Chapter | 10' Truax No- Till OTG Drill 751 55026 | | \$28,000 | \$37,900 | 4/3/2014 | 7 | 4/3/2021 | <input checked="" type="checkbox"/> | 11/24/2016 | 11/3/2016 |
| Oregon Trail PF - Insurance through PF renews annually | | | | | | | | | | | |
| 15-175 | Pheasants Forever - Republican Valley Chapter | Truax OTG Drill 7516 Grass Dr 55045 | | \$29,000 | \$39,550 | 4/2/2015 | 7 | 4/2/2022 | <input checked="" type="checkbox"/> | 7/5/2016 | |
| Insured through PF | | | | | | | | | | | |
| 15-184 | Pheasants Forever - Seward County | 10' Truax No-Till Grass Drill | 55052 | \$29,000 | \$39,550 | 4/2/2016 | 7 | 4/2/2022 | <input checked="" type="checkbox"/> | 11/24/2016 | |
| PF Insured Policy ACPCIM7134738039 | | | | | | | | | | | |
| 15-186 | Pheasants Forever - South Central Nebraska Chapter | OTG 7516 Grass Drill | 55049 | \$29,000 | \$29,550 | 4/2/2015 | 7 | 4/2/2022 | <input checked="" type="checkbox"/> | 11/24/2016 | |
| PF Insured | | | | | | | | | | | |
| 16-175 | Prairieland Gold LLC | Waste Recovery System | | \$400,000 | 2,160,667 | 12/31/2016 | 7 | 12/31/2023 | <input checked="" type="checkbox"/> | 4/1/2018 | |
| Coordinate to require same # of years at NDEQ | | | | | | | | | | | |
| 08-107-3 | Prescribed Burn Task Force | 2011 7x12 H-H Cargo Trailer | 2WH533S | \$3,748 | \$3,748 | 1/15/2011 | 7 | 1/15/2018 | <input checked="" type="checkbox"/> | 6/27/2017 | 11/8/2012 |
| Transferred to Naponee Fire Department Dallas Harring 308-269-3306 see Archived 08-107 | | | | | | | | | | | |
| 08-107-3 | Prescribed Burn Task Force | 2011 7x12 H-H Cargo Trailer | 533SC121 | \$3,748 | \$3,748 | 1/15/2011 | 7 | 1/15/2018 | <input checked="" type="checkbox"/> | 3/10/2018 | 11/8/2012 |
| Transferred to Custer Prescribed Burn Association Jon Brohman see Archived 08-107 | | | | | | | | | | | |
| 08-107-3 | Prescribed Burn Task Force | Four 7x12 H-H Cargo Trailer | | \$14,993 | \$14,993 | 1/15/2011 | 7 | 1/15/2018 | <input checked="" type="checkbox"/> | 7/15/2013 | 11/8/2012 |
| Trailers and equipment are being transferred. Need info on 2 more trailers 3-28-14 | | | | | | | | | | | |
| 08-107-3 | Prescribed Burn Task Force | 7x12 H-H Cargo Trailer | 5335C121 | \$3,748 | \$3,748 | 1/14/2011 | 7 | 1/15/2018 | <input checked="" type="checkbox"/> | 11/20/2017 | 11/8/2012 |
| Transferred to Loess Canyons Rangelands Alliance, Curtis, Lincoln County, Mark Alberts of Gothenburg | | | | | | | | | | | |

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|-------------|--|------------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--|--------------------|
| 13-131 | Prescribed Burn Task Force | 1010 Trailer Unit w plumbing p | 209124 52 | \$4,342 | \$4,342 | 3/14/2014 | 5 | 3/14/2019 | <input checked="" type="checkbox"/> | 11/20/2016 | 11/3/2016 |
| | | | | | | | | | | Curtis Rural Fire Protective District, 22012 E Fox Creek Road, Curtis, NE 69025 | |
| 13-131 | Prescribed Burn Task Force | 2014 Minnesota Wanner Fire C 92715 | | \$3,076 | \$5,105 | 6/17/2014 | 5 | 6/17/2019 | <input checked="" type="checkbox"/> | 4/15/2018 | 11/3/2016 |
| | | | | | | | | | | Brice Krohn 6611 Whooping Crane Dr Wood River NE 68883 | |
| 13-131 | Prescribed Burn Task Force | UPF Custom 350 Gal. Tak w ? | | \$3,746 | \$3,746 | 5/8/2014 | 5 | 5/8/2019 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| | | | | | | | | | | Mark Christen 202 E Foster Ave Anselmo Rural Fire Dist Anselmo 68813 | |
| 13-131 | Prescribed Burn Task Force | KW70-5-10F Fire control spray | 71654 | \$3,031 | \$6,061 | 12/11/2014 | 5 | 12/11/2019 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2016 |
| | | | | | | | | | | Andrew Pierson, Audubon Rowe Sanctuary Gibbon Policy PAC0325721-04 | |
| 13-131 | Prescribed Burn Task Force | Honda TRX420FE | 1HFTE354 | \$2,322 | \$4,645 | 6/5/2015 | 5 | 6/5/2020 | <input checked="" type="checkbox"/> | 4/15/2018 | 11/3/2016 |
| | | | | | | | | | | Policy NPP100471701 Whooping Crane Trust, 6611 Whooping Crane Drive Wood River 68883 | |
| 13-131 | Prescribed Burn Task Force | Titan 20' Fire Equipment Traile | 4TGF2020 | \$2,925 | \$5,850 | 4/24/2015 | 5 | 4/24/2020 | <input checked="" type="checkbox"/> | 7/15/2017 | 11/3/2016 |
| | | | | | | | | | | Policy GPPAPF6055612Central Platte NRD, 215 N Kaufman Ave Grand Island 68803 308-385-6282 | |
| 13-131 | Prescribed Burn Task Force | Trailer 1010 | ? | \$2,321 | \$4,642 | 6/15/2015 | 5 | 6/15/2020 | <input checked="" type="checkbox"/> | 11/20/2015 | 11/3/2016 |
| | | | | | | | | | | Contact Scott Stout, 40881 S Cottonwood Dr, Curtis, NE 69025 | |
| 13-131 | Prescribed Burn Task Force | Honda Pioneer 700 UTV | 1HFVE022 | \$5,460 | \$10,920 | 2/2/2015 | 5 | 2/2/2020 | <input checked="" type="checkbox"/> | 7/15/2017 | 11/3/2016 |
| | | | | | | | | | | Central Platte NRD Policy GPPA=PF-6055612-01/005 | |
| 11-171 | Quail Forever | Landstar Ranger | | \$20,595 | \$20,595 | 3/16/2011 | 7 | 3/16/2018 | <input checked="" type="checkbox"/> | | 11/4/2013 |
| | | | | | | | | | | Pheasants Forever, 1011 Alexander Ave, Elba, NE 68835 | |
| 14-139 | Quail Forever | Sprayer - 70 gallon stainless st | 71651 | \$5,742 | \$5,742 | 2/26/2016 | 5 | 2/26/2021 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| 14-139 | Quail Forever | Nikon D-810 Digital SLR body | 3016556 & | \$4,686 | \$4,686 | 9/30/2014 | 5 | 9/30/2019 | <input checked="" type="checkbox"/> | | 11/3/2016 |
| 16-213 | Quail Forever | Dual Purpose Sprayer | KW70-5-1 | \$5,909 | \$5,909 | 2/4/2016 | 7 | 2/4/2023 | <input checked="" type="checkbox"/> | | |
| 16-213 | Quail Forever | Fire Control Sprayer (2) \$5756. | KW200-5. | \$5,757 | \$5,757 | 2/4/2016 | 7 | 2/4/2023 | <input checked="" type="checkbox"/> | | |
| 16-213 | Quail Forever | Kawasaki Black ATV 2016 | JKA AFCE | \$16,929 | \$16,929 | 3/9/2016 | 7 | 3/9/2023 | <input checked="" type="checkbox"/> | | |
| 10-118R | Quail Forever - Central Nebraska Chapter | 2012 Truax 10' OTG 7516 no-ti | 55004 | \$15,000 | \$36,844 | 3/31/2012 | 7 | 3/31/2019 | <input checked="" type="checkbox"/> | 11/24/2015 | 11/4/2013 |
| | | | | | | | | | | Replaced no-till drill with original value of \$28,250 | |
| 10-118R | Quail Forever - Central Nebraska Chapter | 10' NO TILL PULL TYPE DRIL | GP-2439X | \$15,000 | \$28,250 | 10/20/2010 | 7 | 10/20/2017 | <input checked="" type="checkbox"/> | 11/24/2011 | 11/4/2013 |
| | | | | | | | | | | 2-15-2012 this drill was traded for Tuax OTG-7516 No-till Drill | |
| 14-154 | Quail Forever - Central Nebraska Chapter | Smucker ATV Mount 15" Weed | | \$1,718 | \$1,718 | 9/2/2014 | 5 | 9/2/2019 | <input checked="" type="checkbox"/> | 11/24/2015 | 11/3/2016 |
| | | | | | | | | | | PF Central Nebraska Chapter Kraig Beck (308) 279-4682 Insured through PF with annual renewal | |
| 10-209 | R2R Recycling, LLC | Skid Loader Model 262C C353 | OMST030 | \$48,003 | \$48,003 | 8/24/2011 | 7 | 8/24/2018 | <input checked="" type="checkbox"/> | 9/1/2017 | 11/4/2013 |
| | | | | | | | | | | Insurance provided from Omni Engineering | |

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|-------------|---|--|------------------|-----------------------|--------------|---------------------------|-------------|-----------------|-------------------------------------|--------------------|--------------------|
| 10-209 | R2R Recycling, LLC | 2003 Travis Frameless Dump | 48X1F402 | \$26,037 | \$26,037 | 8/17/2010 | 7 | 8/17/2017 | <input type="checkbox"/> | | 11/4/2013 |
| | | 8/15/2012. Check #001345 \$15,380.84 for 2003 MAC end dump VIN 5MADN40253C005945 for \$15,380.846 75% returned to NET \$11,535.63 | | | | | | | | | |
| 10-209 | R2R Recycling, LLC | Grab Tec Grapple Model GC 5 | 20929 | \$5,000 | \$5,000 | 7/30/2010 | 7 | 7/30/2017 | <input checked="" type="checkbox"/> | 9/1/2017 | 11/4/2013 |
| | | Insurance provided from Omni Engineering | | | | | | | | | |
| 10-209 | R2R Recycling, LLC | 2004 New Holland LS 185 Skid | N4M40362 | \$22,000 | \$22,000 | 7/2/2010 | 7 | 7/2/2017 | <input type="checkbox"/> | | 11/4/2013 |
| | | 75% of \$12,500 sale price = \$9,375 has been reimbursed to the Trust | | | | | | | | | |
| 10-209 | R2R Recycling, LLC | 2003 Travis Frameless Dump | 48X1F402 | \$26,000 | \$26,000 | 8/17/2010 | 7 | 8/17/2017 | <input type="checkbox"/> | | 11/4/2013 |
| | | Sold and 75% of proceeds returned to NET 8/15/2012 Check #001345 for 2003 MAC end dump VIN 5MADN40283C005843 for \$14,673.76 75% returned to NET \$11,005.34 | | | | | | | | | |
| 10-113 | Rainwater Basin Joint Venture | Case IH RMX 370 Disk | JFH00516 | \$2,500 | \$37,300 | 3/24/2011 | 7 | 3/24/2018 | <input checked="" type="checkbox"/> | 11/1/2016 | 11/4/2013 |
| | | insurance with Ducks Unlimited, One Waterfowl Way, Memphis, TN 38120, policy # GL960 | | | | | | | | | |
| 10-113 | Rainwater Basin Joint Venture | Landpride RCR 3510 Shredder | 661999 | \$6,650 | \$6,650 | 12/18/2010 | 7 | 12/18/2017 | <input checked="" type="checkbox"/> | 6/30/2017 | 11/4/2013 |
| | | Transferred to Brad Seitz at NGPC to be used for RWBJV projects only. State insurance policy. | | | | | | | | | |
| 10-113-2 | Rainwater Basin Joint Venture | 25' Finishing Disk Case IH RM | JFH00516 | \$2,500 | \$37,300 | 3/24/2011 | 7 | 3/24/2018 | <input checked="" type="checkbox"/> | 11/1/2015 | 11/4/2013 |
| | | same disk as equipment listed in 10-113, insurance with Ducks Unlimited, One Waterfowl Way, Memphis, TN 38120, policy # GL960 | | | | | | | | | |
| 12-166 | Rainwater Basin Joint Venture | 2012 Rawhide Portable Corral | 0131 | \$5,000 | \$18,250 | 8/13/2012 | 7 | 8/13/2019 | <input checked="" type="checkbox"/> | 10/1/2016 | 11/3/2016 |
| | | RWBJV Chute to facilitate grazing w/ Little Blue NRD Policy # B0331PC2014-1 | | | | | | | | | |
| 13-125-3 | Rainwater Basin Joint Venture | Landpride Mower/Rotary Cutter | | \$7,528 | \$7,528 | 10/16/2015 | 7 | 10/16/2022 | <input checked="" type="checkbox"/> | 6/30/2017 | |
| | | Needs serial # | | | | | | | | | |
| 14-145 | Rainwater Basin Joint Venture | UTV with 75 Gal Slip on Unit | 52842 | \$11,572 | \$11,572 | 7/9/2014 | 7 | 7/9/2021 | <input checked="" type="checkbox"/> | 11/24/2016 | |
| | | PF Insured | | | | | | | | | |
| 14-145 | Rainwater Basin Joint Venture | 2014 Polaris Ranger 6x6 UTV | 4XAHR76 | \$15,729 | \$15,729 | 6/4/2014 | 7 | 6/4/2021 | <input checked="" type="checkbox"/> | 11/24/2016 | |
| 14-182 | Sandhills Resource Conservation and Development | T630 Skid Sheer/Tree Shear/G | AJDT1157 | \$60,256 | \$60,256 | 1/16/2015 | 7 | 1/16/2022 | <input checked="" type="checkbox"/> | 4/15/2017 | |
| 14-211-2 | Sarpy County | 2014 Chevy Equinox NET FUN | 2GNFLEE | \$9,950 | \$9,950 | 8/12/2015 | 5 | 8/12/2020 | <input checked="" type="checkbox"/> | 7/1/2018 | |
| | | Sarpy County - Check w Mark. Do we need this for conversions only? | | | | | | | | | |
| 14-211-2 | Sarpy County | 2015 Chevrolet Silverado-CNG | 1GCNCPE | \$10,959 | \$32,042 | 5/11/2015 | 5 | 5/1/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | Papillion, 122 East Third Street, Papillion, NE 68046 | | | | | | | | | |
| 14-211-2 | Sarpy County | 2015 Chevrolet Silverado-CNG | 1GCNCPE | \$10,959 | \$32,042 | 5/11/2015 | 5 | 5/1/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | Papillion, 122 East Third Street, Papillion, NE 68046 | | | | | | | | | |
| 14-211-2 | Sarpy County | 2015 Chevrolet Silverado-CNG | 1GCNCPE | \$10,959 | \$32,337 | 5/11/2015 | 5 | 5/1/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | Papillion, 122 East Third Street, Papillion, NE 68046 | | | | | | | | | |
| 14-211-2 | Sarpy County | 2015 Chevy Silverado CNG Co | 1GB4KZC | \$10,000 | \$59,818 | 6/26/2015 | 5 | 6/26/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | LaVista, 8116 Park View Blvd LaVista 68128 | | | | | | | | | |

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|-------------|---------------------------------------|-------------------------------|------------------|-----------------------|--------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|---|
| 14-211-2 | Sarpy County | 2015 Chevy Silverado CNG Co | 1GCSKZC | \$10,000 | \$55,738 | 6/26/2015 | 5 | 6/26/2020 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | LaVista, 8116 Park View Blvd LaVista 68128, Policy |
| 14-211-3 | Sarpy County | CNG Conversion for 2011 Che | 1GNSK4E | \$9,687 | \$9,687 | 1/5/2016 | 5 | 1/5/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | LaVista Policy 8102C411330 |
| 14-211-3 | Sarpy County | CNG Conversion for 2016 Che | 1GC4KZC | \$10,750 | \$63,041 | 10/31/2016 | 5 | 10/31/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | LaVista Policy 8102C411330 |
| 14-211-3 | Sarpy County | CNG Conversion for 2016 Che | 1GC3KZC | \$10,750 | \$55,366 | 11/23/2016 | 5 | 11/21/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | LaVista Policy 8102C411330 |
| 14-211-3 | Sarpy County | CNG Conversion for 2013 Che | 1GC0KXC | \$9,920 | \$9,920 | 1/5/2016 | 5 | 1/5/2021 | <input checked="" type="checkbox"/> | 10/1/2017 | |
| | | | | | | | | | | | LaVista Policy 8102C411330 |
| 16-193 | Scrap Central | MTB CBR1000 Containerized | PF17C-02- | \$350,000 | \$720,000 | 11/7/2016 | 7 | 11/7/2023 | <input checked="" type="checkbox"/> | 4/23/2018 | |
| | | | | | | | | | | | Columbia Mutual Policy #CUPNE000003629 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Kenworth T660 | 1NKAD39 | \$15,000 | \$40,000 | 5/4/2017 | 5 | 5/4/2021 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Kenworth T660 | 1NKAD39 | \$15,000 | \$40,000 | 5/4/2017 | 5 | 5/4/2021 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Kenworth T440 ISL-G 32 | 11NKBD29 | \$42,500 | \$69,900 | 3/11/2016 | 7 | 3/11/2023 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2012 Kenworth T440 Conversi | 1XKAD49X | \$42,500 | \$68,800 | 3/7/2016 | 7 | 3/7/2023 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Peterbilt 382 Stock B114 | 1NP9D29X | \$42,500 | \$69,900 | 3/11/2016 | 5 | 3/11/2021 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Kenworth T660 Conversi | 1NKAD39 | \$43,750 | \$112,500 | 6/23/2016 | 7 | 6/23/2023 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Kenworth T660 Conversi | 1NKAD39 | \$45,000 | \$65,000 | 10/24/2016 | 7 | 10/24/2023 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 15-153 | Stirk Compressed Natural Gas | 2014 Kenworth T660 Conversi | 1NKAD39 | \$43,750 | \$112,500 | 6/23/2016 | 7 | 6/23/2023 | <input checked="" type="checkbox"/> | 6/1/2018 | |
| | | | | | | | | | | | Auto Liability BAL3017202276 |
| 11-118 | Twin Valley Weed Management Area | 2015 Argo XTI 750 8x8 ATV | 2DGS000T | \$14,220 | \$30,362 | 5/2/2011 | 7 | 5/2/2018 | <input checked="" type="checkbox"/> | 7/1/2017 | 11/8/2012 |
| | | | | | | | | | | | Insurance held by Lower Republican NRD Policy# 0C5-27-78, replaced original purchase: 2011 ARGO HDI 750 ATV VIN# 2DGHS0BT7BNP31275 |
| 12-111 | Upper Loup Natural Resources District | 262C2 Skid Steer Loader DCA | OTMW002 | \$2,000 | \$40,295 | 6/8/2012 | 7 | 6/8/2019 | <input checked="" type="checkbox"/> | 7/1/2016 | 11/4/2013 |
| | | | | | | | | | | | Upper Loup NRD, 39252 Hwy 2, Thedford, NE 69166 |

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|---|---|-------------------------------|------------------|-----------------------|-----------------------|----------------------|------------------|-----------------|-------------------------------------|--------------------|--------------------|
| 14-105 | Upper Loup Natural Resources District | Haybuster 2-107C Drill w rear | 101403877 | \$30,000 | \$51,850 | 6/12/2014 | 7 | 6/12/2021 | <input checked="" type="checkbox"/> | 7/1/2018 | 11/3/2015 |
| 16-109 | Upper Niobrara - White Natural Resources District | Haybuster 10' No-Till Drill | 101608717 | \$29,850 | \$29,850 | 7/19/2016 | 7 | 7/29/2023 | <input checked="" type="checkbox"/> | 7/1/2017 | |
| 11-168 | US Recycling Company | Used McClain EPCO ESPIII B | 200109614 | \$20,000 | \$30,000 | 6/14/2011 | 7 | 6/14/2018 | <input checked="" type="checkbox"/> | 5/1/2018 | 11/8/2012 |
| transferred to USR dba Columbus Metal Industries on Jan 1, 2012 | | | | | | | | | | | |
| | | | | Total: | \$7,544,141.00 | 17,857,951.83 | | | | | |